UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1

CINCINNATI OH 45227

Doc#. 1532349220 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/19/2015 09:49 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AR CHURENE MARKS

Loan Number: 0470679432

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK** mortgagee of a certain mortgage, whose

parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID T ZAVALA AND DIANA L ZAVALA, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK

Original Instrument No: 1214208226 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>04/28/2012</u> Original Recording Date: <u>05/21/2012</u>

Legal Description: SITUATED IN COOK COUNTY, ILLINOIS: LOT 17 (EXCEPTED THE NORTH 5 FEET)
AND (EXCEPTED THE WEST 16 FEET THEREOR) IN BLOCK 42 IN BARTLETT'S 3RD ADDITION TO
BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN #: 19-07-301-023-0000 County: Cook County State of IL

Property Address: 5158 S NORDICA AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/18/2015.

FIFTH THIRD BANK

By: RANDY JONES

Title: Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 11/18/2015 by RANDY JONES, Vice-President of FIFTH THIRD BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX
Notary Public, State of Otio
My Commission Expires
May 18, 2016

Notary Public: SALLY KNOX

SOM CO

My Commission Expires:

05/18/2016

Resides in: Hamilton