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Loan # 210010249  
RC # 349870

Doc#: 1532355061 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/19/2015 09:03 AM Pg: 1 of 3

Prepared by:  
Jason Kuwayama  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202



REF108101760

Parcel ID No. 15-32-217-059-0000  
Address: 5758 W 35<sup>th</sup> Street, Cicero, Illinois 60804

## ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Metrobank, f/k/a Citizens Community Bank of Illinois ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Chicago Title Land Trust Company, as successor trustee to LaSalle National Trust, N.A., not personally but as Trustee under Trust Agreement dated October 16, 1992 and known as Trust Number 117474 in favor of Assignor dated October 19, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on October 24, 2007, as Document No. 0729711043, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*



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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 22 (EXCEPT THE EAST 5 FEET THEREOF) AND ALL OF LOT 23 IN BLOCK 5 IN 4TH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE, OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office