

UNOFFICIAL COPY

Doc#: 1532355080 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2015 09:12 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 12-24-420-003-0000

[Space Above This Line For Recording Data]

Loan No.: 0040065724

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Trust, National Association, not in its individual capacity, but solely as trustee for MFRA Trust 2015-1, (herein "Assignee"), whose address is c/o MFResidential Assets, I LLC, as Administrator, 350 Park Avenue, 20th floor, New York, NY 10022, a certain Mortgage dated December 12, 2000 and recorded on December 21, 2000, made and executed by DIANA J BYRNE to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 3337 N OKETO AVE, CHICAGO, IL (06)4

LOT 5 (EXCEPT THE NORTH HALF) IN COLLINS AND GAUNTLETT'S SECOND GARDEN SUBDIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF BELMONT AVENUE, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of **One Hundred Eighty Seven Thousand Five Hundred and 00/100ths (\$187,500.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0001003049), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-3-15.



Assignor:
JPMorgan Chase Bank, National Association

By: *James Wyles*
James Wyles
Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 3 day of November 2015, before me appeared **James Wyles**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT** of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **James Wyles** acknowledged the instrument to be the free act and deed of the said entity.



Wanda Kinser
Signature of Person Taking Acknowledgment
WANDA INEZ KINSER
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: _____

(Seal)

