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Doc#: 1532355268 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2015 01:25 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-32-100-034-0000

_____[Space Above This Line For Recording Data]_____

Loan No.: 3017368212
FNMA Loan No.: 1705562932

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **May 15, 2007** and recorded on **July 3, 2007**, made and executed by **ADRIAN MORALES AND MARIA E. MORALES** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **2320 N MULLIGAN AVE, CHICAGO, IL 60639**

LOT 25 IN BLOCK 24 OF GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE WEST GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Two Hundred Seventy Seven Thousand and 00/100ths (\$277,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0718433090**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/15/2015



Assignor:

JPMorgan Chase Bank, National Association

By:

Sandy L Carter
Sandy L Carter

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§
§

Parish of Ouachita

On this 15th day of October 2015, before me appeared Sandy L Carter, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Sandy L Carter acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson
 Signature of Person Taking Acknowledgment

Katrina Marie Johnson

Printed Name

Notary
 Title or Rank

Serial Number, if any:

68375

(Seal)



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