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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1532357049 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2015 12:45 PM Pg: 1 of 2

Loan #: 3014000859



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 06/20/2007, and made by CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO LASALLE BANK, NA, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MARCH 26, 2002 AND KNOWN AS TRUST NUMBER 120063 to WASHINGTON MUTUAL BANK, FA and recorded 07/03/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0718455060, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-23-304-018-0000

Property is commonly known as: 1816 WESTLEIGH DR, GLENVIEW, IL 60025-0000.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 11 12 2015 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: LaTonya Hawkins
LaTonya Hawkins
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 11 12 2015 (MM/DD/YYYY), before me appeared LaTonya Hawkins to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Document Prepared By: JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA , 71203
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'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS. PARCEL 1: LOT 304, EXCEPT THE NORTHEASTERLY 98.25 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF SAID LOT 304 IN HEATHERFELD UNIT 1, BEING A RESUBDIVISSON IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2, EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT NUMBER 23876793, FOR INGRESS AND EGRESS AND UTILITY PURPOSES. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY ARID DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITONS, EASEMENTS AND RESTRICTION FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES, RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996



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Property of Cook County Clerk's Office