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Doc#: 1532301017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2015 11:39 AM Pg: 1 of 3

RELEASE OF LIEN

IN THE OFFICE OF THE
RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

CHASE ASHLAND CONDOMINIUM
ASSOCIATION,

Claimant,

v.

WILLIAM J. MANIA,

Debtor(s).

Release of Lien

Document No.
1426849009

Chase Ashland Condominium Association, hereby files a Release of Lien on Document No. 1426849009.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on September 25, 2014, in the amount of \$999.27 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1605 W. Chase 3W, Chicago, IL 60626.

Permanent Index Number: 11-30-424-040-1006

IS HEREBY RELEASED.

FIDELITY NATIONAL TITLE

0215034229
172

By:
Ronald J. Kapustka

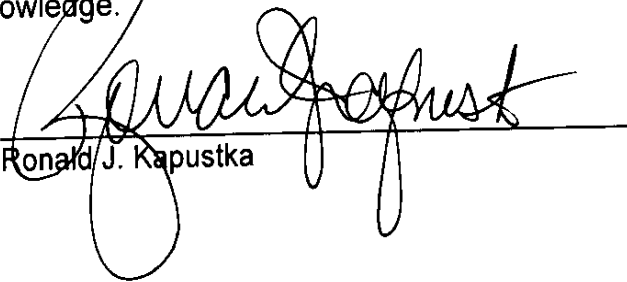
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for Chase Ashland Condominium Association, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.



Ronald J. Kapustka

Subscribed and sworn to before me

On November 11, 2015



Notary Public



MAIL TO:

Law Office of Jason M. Chmielewski, P.C.

10 South LaSalle, Suite 3500

Chicago, Illinois 60603

This instrument prepared by:

Ronald J. Kapustka
Kovitz Shifrin Nesbit
175 North Archer
Mundelein, IL 60060
847.537.0500

Property of Cook County Clerk's Office

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EXHIBIT "A"

Order No.: OC15034227

For APN/Parcel ID(s): 11-30-424-040-1006
For Tax Map ID(s): 11-30-424-040-1006

UNIT 3-W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHASE ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25466315, IN THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office