

# UNOFFICIAL COPY

Doc#: 1532308141 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/19/2015 09:51 AM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 10-16-430-021-0000

\_\_\_\_\_ [Space Above This Line For Recording Data] \_\_\_\_\_

Loan No.: 1022736469

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Wilmington Trust, National Association**, not in its individual capacity, but solely as trustee for **MFRA Trust 2015-1**, (herein "Assignee"), whose address is c/o **MFResidential Assets, I LLC, as Administrator, 350 Park Avenue, 20th floor, New York, NY 10022**, a certain Mortgage dated **April 29, 2005** and recorded on **May 13, 2005**, made and executed by **VAL BEYGEL** to and in favor of **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, upon the following described property situated in **COOK** County, State of **Illinois**:

Property Address: **8847 NORTH LACROSSE UNIT 104, SKOKIE, IL 60077**

See exhibit "A" attached hereto and made a part hereof.

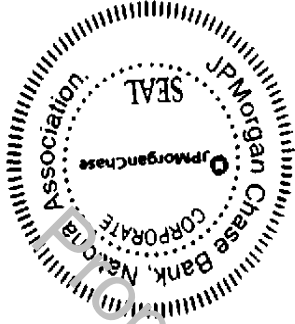
such Mortgage having been given to secure payment of **One Hundred Fifty Nine Thousand Nine Hundred Twenty and 00/100ths (\$159,920.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0513304068**), in the Recorder's Office of **COOK** County, State of **Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/5/2015.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
*Jameika Watson*

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana §  
Parish of Ouachita §

On this 5 day of Nov., 2015, before me appeared Jameika Watson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jameika Watson acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

[Signature]  
Signature of Person Taking Acknowledgment  
*Angela Ruth Payne*

Printed Name Notary Public

Title or Rank

(Seal)

Serial Number, if any: N/A



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## EXHIBIT A

### PARCEL 1:

UNIT 104 IN THE LACROSSE FLATS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 13 TO 16 INCLUSIVE IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 9, 2005 AS DOCUMENT NUMBER 0506827057, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-9 AND STORAGE LOCKER S-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Permanent Index No.: 10-16-430-021