

UNOFFICIAL COPY

Doc#: 1532308158 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2015 10:03 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-11-328-068-0000

[Space Above This Line For Recording Data]

Loan No.: 0080025679
FNMA Loan No.: 1689741304

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **June 5, 2003** and recorded on **July 8, 2003**, made and executed by **JOSE DE LA GARZA AND ALMA DELAGARZA** to and in favor of **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **5436 S AVERS, CHICAGO, IL 60632**

LOT 15 (EXCEPT NORTH 18 3/4 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 2 IN UNDERWOODS ADDITION TO NORTH CHICAGO LAWN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of **One Hundred Eighty Thousand and 00/100ths (\$180,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0318935017**), in the Recorder's Office of **COOK** County, State of Illinois.

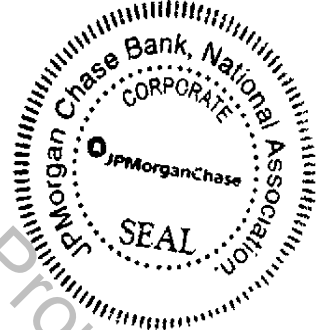
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-02-2015.



Assignor:
JPMorgan Chase Bank, National Association

By: Ronnie Sanders
RONNIE SANDERS

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 2nd day of October 2015, before me appeared Ronnie Sanders, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ronnie Sanders acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

W Kinser

Signature of Person Taking Acknowledgment

WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: _____

