

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1532308119 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2015 09:47 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT A STORY** to **CHASE MANHATTAN MORTGAGE CORP.**, dated **08/30/1995** and recorded on **11/07/1995**, in Book **N/A**, at Page **N/A**, and/or Document **95766362** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-21-307-047-1079**

Property Address: **3430 NORTH LAKE SHORE #5L CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 11/18/2015.

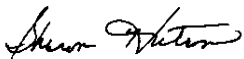
JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION A/K/A CHASE MANHATTAN MORTGAGE CORP.



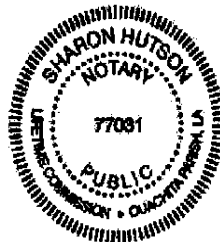
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **11/18/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION A/K/A CHASE MANHATTAN MORTGAGE CORP.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 3036500499

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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EXHIBIT A

UNIT 5-L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3440 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 25106295, IN FRACTIONAL OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 14-21-307-047-1039

COMMONLY KNOWN AS: 3430 N LAKE SHORE DRIVE #5L
CHICAGO, ILLINOIS 60657

Property of Cook County Clerk's Office