

# UNOFFICIAL COPY

AMENDED LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 1532313053 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/19/2015 11:22 AM Pg: 1 of 4

RETURN TO:  
Provest Investigations LLC  
1 East 22nd Street, Ste 120  
Lombard, IL 60148

PA1505944

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.	)	
	)	
	)	PLAINTIFF ) NO. 15 CH 14029
	)	)
	)	) 12404 SOUTH 44TH COURT
	)	) ALSIP, IL 60803-2655
	)	)
VS	)	) CALENDAR
	)	) 61
BYLINE BANK S/I/I TO CHICAGO COMMUNITY	)	
BANK; UNKNOWN OWNERS AND NON RECORD	)	
CLAIMANTS ; GARY THOMPSON; EDDIE	)	
THOMPSON; UNKNOWN HEIRS AND LEGATEES	)	
OF SANIE THOMPSON A/K/A SANIE JANE	)	
THOMPSON A/K/A SANIE J. THOMPSON A/K/A	)	
SANI THOMPSON, IF ANY; JULIE FOX, SPECIAL	)	
REPRESENTATIVE OF THE DECEASED	)	
MORTGAGOR, SANIE THOMPSON A/K/A SANIE	)	
JANE THOMPSON A/K/A SANIE J. THOMPSON	)	
A/K/A SANI THOMPSON ;	)	
	)	
	)	
	)	DEFENDANTS )

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 13 day of November, 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 18 IN BLOCK 5 IN ALSIP GARDENS SECOND ADDITION, A  
SUBDIVISION IN THE NORTH EAST QUARTER OF THE SOUTH WEST  
QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CCPD REVIEWED:

# UNOFFICIAL COPY

COMMONLY KNOWN AS: 12404 SOUTH 44TH COURT  
ALSIP, IL 60803-2655

The subject mortgage has been recorded/registered as document number:  
#0712205311 .

SIGNATURE: *R. Ulysses* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 24-27-308-018-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9085

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL  
BE USED FOR THAT PURPOSE.**

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THOMPSON A/K/A SANIE J. THOMPSON A/K/A	)	
SANI THOMPSON, IF ANY, JULIE FOX, SPECIAL	)	
REPRESENTATIVE OF THE DECEASED	)	
MORTGAGOR, SANIE THOMPSON A/K/A SANIE	)	
JANE THOMPSON A/K/A SANIE J THOMPSON	)	
A/K/A SANI THOMPSON ;	)	
	)	
	DEFENDANTS	)

NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60602  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By: R. Ellyia

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1505944

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on NOV 19 2015.

By:   
Mike Nurczyk

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1505944

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