## **UNOFFICIAL COPY**

Record and Mail to:
Alvin Lubov
Rudy Joan Lubov
910 South Michigan Ave., Apt 1714

Chicago, IL 60605-2291



Doc#: 1532316049 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/19/2015 12:09 PM Pg: 1 of 3

# AMALGAMATED BANK of Chicago

#### **RELEASE DEED**

THIS RELEASE DEED is made November 5, 2015 and prepared by AMALGAMATED BANK OF CHICAGO, an Illinois banking corporation ("the Bank"). 30 North LaSalle Street, Chicago, Illinois 60602.

WHEREAS, by a certain Mortgage or 7 ust Deed, dated November 2, 2011, and recorded on November 16, 2011 in the Recorder's Office of COOK County, State of ILLINOIS, in Book 0, Page 0, as Document No. 1132022067, the premises situated in the County of COOK, State of ILLINOIS, and more particularly described as follows:

See EXHIBIT "A", which is attached to this Release Deen and made a part of this Release Deed as if fully set forth herein.

The real property or its address is commonly known as: 910 South M chigian, Apt 1714, Chicago, IL 60605.

The real property tax identification number is: 17-15-307-036-1228.

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of ONE HUNDRED THOUSAND AND .00/1.00 Dollars \$ 00 000.00, and WHEREAS, said indebtedness was further secured by

N/A

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and,

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged.

NOW. THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which hereby is acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto ALVIN LUBOV and RUDY JOAN LUBOV, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal affixed November 5, 2015.

3004 Colly AMALGAMATIED BANK OF CHICAGO Attest: STATE OF ILLINOIS COUNTY OF COOK a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Sco burgon, Vice President of AMALGAMATED BANK OF CHICAGO and Jenniter Hein. Vice President of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President, respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he/she did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 5th day of November, 2016.

OFFICIAL SEAL

Notary F ELLENS, BACHNER

Notary Public - State of Illinois My Commission Expires 3/26/2019

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### EXHIBIT "A"

#### LEGAL DESCRIPTION:

PARCEL :: U.S.T. NO.1713/1714 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATEL GN. A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 O.F. FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIP J. MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT (D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774 537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF B-62 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMEN'S NUMBER 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF YARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998, A 5 DOCUMENT NUMBER 98774537.

COMMONLY KNOWN AS: 910 S MICHIGAN AVE, APT 1714, CHICAGO, IL 60605-2291

P.I.N.: 17-15-307-036-1228