

UNOFFICIAL COPY



Doc#: 1532316002 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2015 09:44 AM Pg: 1 of 2

This instrument is prepared by
(and return to)

Ben Crawford
21st Mortgage Corp.
P.O. Box 477
Knoxville, TN 37901
Loan 0237740

RELEASE

21st Mortgage Corporation, F.K.A. 21st Century Mortgage Corporation, a corporation, with an office and place of business in Knox County, declares that it is the true and lawful owner and holder of that certain note and indebtedness secured by a Mortgage by Mark T Maturo, Borrower(s), to Troy Fussell, of 21st Mortgage Corp., Beneficiary, originally recorded to Taylor, Bean & Whitaker Mortgage Corp., dated April 26, 2007 and recorded on May 4, 2007 as Document # 0712435306, then later assigned to 21st Mortgage Corporation and recorded on February 14, 2014 as Document #: 1404529090, in the Office of the Recorder for Cook County, IL to which Mortgage specific reference is hereby made; and for a valuable consideration in hand paid, the said 21st Mortgage Corporation, does hereby acknowledge satisfaction thereof IN FULL and does hereby RELEASE the lien of said Mortgage IN FULL.

IN WITNESS WHEREOF, Troy Fussell, has caused this instrument to be executed by its properly authorized officer, acting under the authority of its board of directors on this day October 12, 2015 21st Mortgage Corporation.

Physical Address: 737 W Washington # 1307 Chicago, IL 60661

By:
Troy Fussell - Vice President

Witness: Jacob Hobson

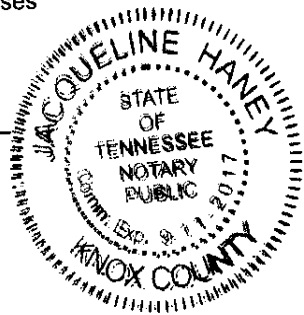
Witness: Justin Carnes

STATE OF TENNESSEE)
COUNTY OF KNOX)

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared Troy Fussell, with whom I am personally acquainted and who, upon oath, acknowledge himself/herself to be Vice President of 21st Mortgage, the within named bargainer, a corporation, and that he/she as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as said officer.
Witness my hand and official seal at office in Knoxville on this day October 12, 2015.

Notary Public

My Commission expires: 9-11-17



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EXHIBIT A

Unit 1307 and Parking Space P-418 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* in Skybridge Subdivision, being a subdivision in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois, recorded as document number 0030484830.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0311545026, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-09-337-092-1067 and 17-09-337-092-1424

Property of Cook County Clerk's Office