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Tallahasse Loan # \_\_d RC#.

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwauker, WI 53202

Parcel ID No.: 11.31-420-018-0000

REF107965938A

Address: 6406-6410 N. Clark Street, Chicago, IL



1532322061 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/19/2015 11:50 AM Pg: 1 of 3

### ASSIGNMENT OF JUNIOR MORTGAGE

Byline Bank, as successo -in-interest to The First Commercial Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, having an address at c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Junior Mortgage made by Chicago Title Land Trust Cormany as Trustee under Trust Agreement dated March 19, 2003 and known as Trust No. 111185 Lin favor of Assignor dated December 28, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on January 14, 2008, as Document No. 801441317, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this <u>23</u> day of June 2015.

	DVI DIE	DANIZ			
	BYLINE	BANK			
	By:		· K	5_	<del></del>
	Name: Title:	La	wrence Te	ter	<del>"</del>
		Vi	ce Preside	nt	-
STATE OF ILLENOIS					
COUNTY OF Cook ) SS					
I, the undersigned, a Notary Public hat Lawrence to be the same enstrument, appeared before me this day in and delivered the instrument as his/her freet forth.	person who	ose name	is subscrib	of Byli ed to the	ne Bank, foregoing
Given under my hand and notarial s	eal, this 💆	day of	JULE	201:	5.
	Notary Pul My comm		res: 8/	18/18	<b>-</b>
			"OFF M. Notary Pub	CI/I SEAI JOKINAN IIc, Store of II	· }

Commission No. 800090

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## **UNOFFICIAL COPY**

#### EXHIBIT A

#### **LEGAL DESCRIPTION**

LOT 3 AND THE SOUTHEASTERLY 18 FEET OF LOT 2 IN THE SUBDIVISION OF LOT 4 IN ELIZA M. BRISTLE AND OTHER SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF RIDGE AVENUE OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRIN PROBLEM OF COOK COUNTY CLORK'S OFFICE