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1532322062 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/19/2015 11:52 AM Pg: 1 of 3

Prepared by:

Jason Kuwayama Godfrey & Kahn, S.C.

780 N. Water Street

Milwauker, WI 53202

Parcel ID No.: 11-31-420-018-0000

REF107966666A

Address: 6406-64.0 N. Clark Street, Chicago, IL

### ASSIGNMEN! OF ASSIGNMENT OF LEASES AND RENTS

Byline Bank, as successor-ir-interest to The First Commercial Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignce (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Leases and Rents made by Chicago Title Land Trust Company as Trustee under Trust Agreement dated March 19, 2003 and known as Trust No. 1111851 in favor of Assignor dated December 28, 2007 and recorded with the Recorder of Geods of Cook County, Illinois on January 14, 2008, as Document No. 801441318, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

1532322062 Page: 2 of 3

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23 day of June 2015.

	BYLINE BANK
	By: Name:Lawrence Teter Title:Vice President
STATE OF ILLINOIS )	
COUNTY OF Cook ) SS	
personally known to me to be the same instrument, appeared before me this day in and delivered the instrument as his/her free set forth.	in and for said County, in the State aforesaid, certiffs \( \frac{1}{2} \) of Byline Bank person whose name is subscribed to the foregoin person, and acknowledged that he/she signed, sealer and voluntary act, for the use and purposes thereion eal, this \( \frac{2}{3} \) day of \( \frac{1}{2} \) uncolone \( \frac{2}{3} \).
	Notary Public My commission expires: 8/18/18
	"OFFICIAL SEAL"  M. JONDAN  Notary Public, State of Minois  My Commission Expires Aug. 18 2018

Commission No. 806690

1532322062 Page: 3 of 3

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOT 3 AND THE SOUTHEASTERLY 18 FEET OF LOT 2 IN THE SUBDIVISION OF LOT 4 IN ELIZA M. BRISTLE AND OTHER SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF RIDGE AVENUE OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRIN.

Probably Of Cook Colling Clark's Office