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Doc#: 1532333018 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 11/19/2015 09:35 AM Pg: 1 of 4 UCC FINANCING STATEMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) STEPHEN M ALDERMAN 312-583-1600 B, E-MAIL CONTACT AT FILER (optional) ALDERMAN@GARFIELD-MEREL.COM C. SEND ACKNOWLEDGMENT TO: (Name and Address) GARFIELD & MEREL, LTD. 180 N. STETSON AVE., STE. 1300 CHICAGO, 11 69601 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debt name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's will not fit in line 1b, leave all of item 1 dan , check here and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) CHICAGO TITLE LAND TRUST COLIPANY AS TRUSTEE U/T/A DATED 4-4-01 AND KNOWN AS TRUST NO. 10-2265 1b. INDIVIDUAL'S SURNAME c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 10 S. LASALLE ST., STE. 2750 60603 CHICAGO USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🦳 and provide the Indi- Juan Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME FIRST PERSON AL AME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2'c. MAILING ADDRESS CITY POSTAL CODE COUNTRY STATE. 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Sec. red Party name (3a or 3b)

FIRST PERSONAL NAME

HINSDALE

4. COLLATERAL: This financing statement covers the following collateral

HINSDALE BANK & TRUST COMPANY

SEE ATTACHED EXHIBIT A

3a, ORGANIZATION'S NAME

36. INDIVIDUAL'S SURNAME

25 E. FIRST STREET

Sc. MAILING ADDRESS

89 R 23 SO BX XX

Box 400

. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions)	being administered by a Decedent's F	Personal Representative
a. Check only if applicable and check only one box:	6b. Check only if applicable and chec	k <u>only</u> one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien No	n-UCC Filing
, ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/8	uyer Bailee/Bailor	Licensee/Licensor

CITIONAL NAME(S)/INITIAL(S)

STATE POSTAL CODE

€052

IL

SUFFIX

COUNTRY

USA

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LOW INSTRUCTIONS AME OF FIRST DEBTOR: Same as line 1a or 1b on Financing S	Statement; if line 1b was left blank			
ecause Individual Debtor name did not fit, check here				
9a. ORGANIZATION'S NAME CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE U/T/A DATED				
4-4-01 AND KNOWN AS TRUST NO. 10-22	65			
9b. INDIVIOUAL'S ZUR JAME				
FIRST PERSONAL I AME				
ADDITIONAL NAME(S)/INITIA (C)	SUFFIX	THE ABOVE SPACE	IS FOR FILING OFFIC	E USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) or, une additional Del	btor name or Debtor name that did not fit in	line 1b or 2b of the Financing	Statement (Form UCC1) (u	se exact, full na
do not omit, modify, or abbreviate any part of the Debter's name) and 10a. ORGANIZATION'S NAME	3 ether the maning address in the 100			
106, INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME	0/			
INDIVIDUAL'S ACDITIONAL NAME(S)/INITIAL(S)	C	<u> </u>		SUFFIX
MAILING ADDRESS	СІТУ	STATE	POSTAL CODE	COUNT
ADDITIONAL SECURED PARTY'S NAME of	ASSIGNOR SECURED PARTY	'S NAME: Provide only one	name (11a or 11b)	
11a, ORGANIZATION'S NAME	9		-	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDIT	ONAL NAME(S)/INITIAL(S	SUFFIX
. MAILING ADDRESS	СІТҮ	STATE	POSTAL CODE	COUNT
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
			Office	
This FINANCING STATEMENT is to be filed [for record] (or rec REAL ESTATE RECORDS (if applicable)	covers timber to be	e cut covers as-extracte	d collateral is filed a	s a fixture filin
Name and address of a RECORD OWNER of real estate described (if Debtor does not have a record interest):	n item 16 16. Description of real estat	le:		
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EXHIBIT A TO UCC FINANCING STATEMENT

All property of the debtor with respect to any part of the Premises legally described below ("Premises") which may or might now or hereafter be or be deemed to be personal property, fixtures or property other than real estate including but not limited to all personal property and fixtures used in connection with the Premises, any Equipment, Inventory, Accounts, Chattel Paper, Intangibles, Fixtures, Documents and Instruments as defined in the Uniform Commercial Code including all proceeds and products thereof, all insurance and condemnation proceeds, all building materials, all construction and architectural contracts, all plans and specifications and all other personal property of the Debtor.

Premises:

PARCEL 4:

THE EAST 62 8/12 FECT (EXCEPT THAT PART TAKEN FOR WIDENING 22ND STREET) OF THAT PART LYING WEST OF MICHIGAN AVENUE, AS NOW LAID OUT OF THE NORTH 1/2 OF BLOCK 5 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO DESCRIBED AS FOLLOWS: LOT 1 (EXCEPT STREETS AND EXCEPT PART TAKEN FOR WIDENING 221 D STREET) LOTS 2 AND 3 AND THE EAST 9 FEET 8 INCHES OF LOT 4 (EXCEPT THAT PART OF EACH OF SAID LOTS TAKEN) FOR WIDENING 22ND STREET) IN ASSESSOA'S DIVISION OF THE NORTH 1/2 OF BLOCK 5 AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOT 4 (EXCEPT THE EAST 9 FEET 8 INCHES) AND ALL OF LOTS 5, 6 AND 7 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF BLOCK, 5 IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES CONVEYED TO THE CITY OF CHICAGO FOR WIDENING EAST 22ND STREET), IN COCK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 8 AND 9 (EXCEPT THE NORTH 54.00 FEET OF SAID LOTS TAKEN FOR WIDENING EAST 22ND STREET) IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF 61.0CK 5 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS 10 TO 14, INCLUSIVE IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 10 TO 14, INCLUSIVE LYING NORTH OF A LINE 54.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF EAST 22ND STREET), IN COOK COUNTY, ILLINOIS.

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PIN:

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2200 S. 1 Common address 2200 S. Michigan Avenue, Chicago, IL