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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2015 09:35 AM Pg: 1 of 4

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
STEPHEN M ALDERMAN 312-583-1600

B. E-MAIL CONTACT AT FILER (optional)
ALDERMAN@GARFIELD-MEREL.COM

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

GARFIELD & MEREL, LTD.
180 N. STEVENSON AVE., STE. 1300
CHICAGO, IL 60601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE U/T/A DATED 4-4-01 AND KNOWN AS TRUST NO. 10-2265

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
10 S. LASALLE ST., STE. 2750 CHICAGO IL 60603 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
HINSDALE BANK & TRUST COMPANY

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
25 E. FIRST STREET HINSDALE IL 60521 USA

4. COLLATERAL: This financing statement covers the following collateral:

SEE ATTACHED EXHIBIT A

Box 400

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

89-923600-LL/PLS 4-7

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EXHIBIT A TO UCC FINANCING STATEMENT

All property of the debtor with respect to any part of the Premises legally described below ("Premises") which may or might now or hereafter be or be deemed to be personal property, fixtures or property other than real estate including but not limited to all personal property and fixtures used in connection with the Premises, any Equipment, Inventory, Accounts, Chattel Paper, Intangibles, Fixtures, Documents and Instruments as defined in the Uniform Commercial Code including all proceeds and products thereof, all insurance and condemnation proceeds, all building materials, all construction and architectural contracts, all plans and specifications and all other personal property of the Debtor.

Premises:

PARCEL 4:

THE EAST 62 8/12 FEET (EXCEPT THAT PART TAKEN FOR WIDENING 22ND STREET) OF THAT PART LYING WEST OF MICHIGAN AVENUE, AS NOW LAID OUT OF THE NORTH 1/2 OF BLOCK 5 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO DESCRIBED AS FOLLOWS: LOT 1 (EXCEPT STREETS AND EXCEPT PART TAKEN FOR WIDENING 22ND STREET) LOTS 2 AND 3 AND THE EAST 9 FEET 8 INCHES OF LOT 4 (EXCEPT THAT PART OF EACH OF SAID LOTS TAKEN FOR WIDENING 22ND STREET) IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF BLOCK 5 AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOT 4 (EXCEPT THE EAST 9 FEET 8 INCHES) AND ALL OF LOTS 5, 6 AND 7 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF BLOCK 5 IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID PREMISES CONVEYED TO THE CITY OF CHICAGO FOR WIDENING EAST 22ND STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 8 AND 9 (EXCEPT THE NORTH 54.00 FEET OF SAID LOTS TAKEN FOR WIDENING EAST 22ND STREET) IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF BLOCK 5 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS 10 TO 14, INCLUSIVE IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 10 TO 14, INCLUSIVE LYING NORTH OF A LINE 54.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF EAST 22ND STREET), IN COOK COUNTY, ILLINOIS.

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PIN:

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- 17-27-101-007-0000
- 17-27-101-006-0000

Common address 2200 S. Michigan Avenue, Chicago, IL **60616**

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