## **UNOFFICIAL COPY**

WHEN RECORDED FORWARD TO:

LINCOLN HAMILTON KAREN HAMILTON MIDWEST DOT COMPLIANCE 1136 FRANKLIN AVE CHICAGO HEIGHTS IL 60411



Doc#: 1532334012 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/19/2015 08:44 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

Release of mortgage by corporation Lnow all Men by these Presents, that the

MB FO ANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LINCOLN K. HAMILTON (MARR.F.) AND KAREN M. HAMILTON ("BORROWERS") of the county of COOK and state of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14<sup>TH</sup> day of MARCH A.D. 2012 and recorded MAY 21, 2012 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 1214213027and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on ρ²ge N/A as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINCIS as follows, to wit:

LOT 7 IN BLOCK 4 IN EDGEWOOD PARK ANNEX, BEING A SULDIVISION OF (EXCEPT THAT PART INCLUDED IN SUBDIVISION RECORDED AS DOCUMENT 8907742) THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 32-20-102-021-0000

Loan Number: 990000206755

Property Address:

1136 FRANKLIN AVE.

CHICAGO HEIGHTS, IL 6041,

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Authorized Signer, this 1<sup>ST</sup> day of NOVEMBER A.D. 2015.

By:

PHVIIIS

sistant vice President

Attent

}

NADIA MYKYTSEI, Authorized Signer

STATE OF ILLINOIS

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## **UNOFFICIAL COPY**

COUNTY OF COOK

} SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS LONG personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC. and NADIA MYKYTSEI personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the user and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1<sup>ST</sup> day of NOVEMBER A.D. 2015.

BRIDGE D IGIEHON, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN VIEW STOFFIGE THE MORTGAGE OF DEED OF TRUST WAS FILED.

REPARED BY PHYLLIS LONG AS STANT VICE PRESIDENT OF CONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC. 6111 N. RIVER ROAD ROSEMONT, IL 60018. NDM