

# UNOFFICIAL COPY

Recording requested by:  
Christiana Trust, a division of  
Wilmington Savings Fund Society,  
FSB, not in its individual capacity, but  
solely as owner trustee on behalf of  
RBSHD 2013-1 Trust

Doc#: 1532449003 Fee: \$74.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/20/2015 09:07 AM Pg: 1 of 3

When recorded mail to:  
Aspen Capital  
9400 SW Beaverton-Hillsdale Hwy  
Suite 131  
Beaverton, OR 97005  
Jon Sullivan

**ORIGINAL**

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## CORPORATION ASSIGNMENT OF MORTGAGE

Loan#: 22696872

Servicer# 7600016001

For value received, the undersigned, Christiana Trust, a division of Wilmington Savings Fund Society, FSB, not in its individual capacity, but solely as owner trustee on behalf of RBSHD 2013-1 Trust having its address at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801 hereby grants, assigns and transfers to:

AJX Mortgage Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee

9400 SW Beaverton-Hillsdale Hwy, Suite 131, Beaverton, OR 97005

All its interest under that certain Mortgage dated 6/15/2009, executed by: Phillip M Wood and Karen M Wood, Mortgagor as per MORTGAGE recorded as Instrument No. 921750059 on 8/5/2009 in Book NA Page NA of official records in the County Recorder's Office of Cook County, Illinois.

Tax Parcel = 24-02-422-021-0000

Original Lender: Taylor, Bean & Whitaker Mortgage Corp.

Original Mortgage Amount: \$346,567.00

9355 S. SPAULDING AVENUE, EVERGREEN PARK, IL 60805

(see page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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## CORPORATION ASSIGNMENT OF MORTGAGE

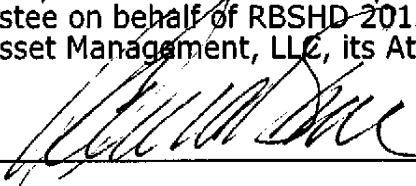
Loan#: 22696872

Servicer# 7600016001

Dated: SEP 11 2015

Christiana Trust, a division of Wilmington Savings Fund Society, FSB, not in its individual capacity, but solely as owner trustee on behalf of RBSHD 2013-1 Trust  
By RMS Asset Management, LLC, its Attorney-in-Fact

By: \_\_\_\_\_



David Sklar, Chief Financial Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

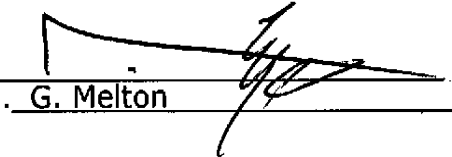
State of California  
County of Orange

On 9/11/2015 before me, G. Melton, Notary Public, personally appeared David Sklar, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: \_\_\_\_\_

  
G. Melton

Prepared by: Flor Bribiesca  
1 Jenner Street, Suite 260  
Irvine, CA 92618  
Phone#: (310) 450-5858

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## Exhibit A

**Original Loan Number:** 22696872

**Legal Description:**

LOT 20 AND 21 IN BLOCK 18 OF B.F. JACOB'S EVERGREEN PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EXCEPT RAILROAD RIGHT OF WAY OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.K.A.: 9355 S SPAULDING AVENUE EVERGREEN PARK, IL 60805

**M3: 210708**

Property of Cook County Clerk's Office