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Doc#. 1532449195 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/20/2015 10:20 AM Pg: 1 of 3

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Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, W 53202

Loan # _ RC #___

Parcel ID No. 23-34-100-032-0000

Address: 13000 S 94th Ave, Palos Park, IL 60464

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Allegiance Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Grantor Trust, Series I. a Delaware statutory trust whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Barbara R. Kopinski and Edward J. Kopinski in favor of Assignor dated September 3, 2008 and recorded with the Recorder of Deeds of Cook County. Illinois on September 12, 2008, as Document No. 0825626151, encumbering the real property located in the County of Cook State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amenuments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

13817492.1 Loan Number 11806363

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 29 day of June 2015.

BYLINE BANK By:_ Lawrence Teter Name: Vice President Title: STATE OF ILLING)SS **COUNTY OF** I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify LAWAGE Tutar, as of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth. Given under my hand and notarial seal, this "OFFICIAL SEAL" CYNTHIA M. HADAC Notary Public, State of Illinois ly Commission Expires Nov. 14, 2018 My commission expires: Commission No. 647185

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EXHIBIT A

LEGAL DESCRIPTION

THE NORTH 212 FEET OF THE SOUTH 1046.90 FEET OF THE WEST 25 ACRES OF THE EAST 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office