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Doc#. 1532449117 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/20/2015 09:40 AM Pg: 1 of 3

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Loan # _ 2/00/04 5 RC # _ 7.503/6

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street

Milwaukee WI 53202

Parcel ID No. 27-17-306-010-0000

Address: 15547 Gleable Drive, Orland Park, IL 60467

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Chicago Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right title and interest in and to that certain Mortgage made by Frederic E. Freeman in favor of Assignor dated October 30, 2007, and recorded with the Recorder of Deeds of Cook County, Illinois on November 14, 2007, as Document No. 0731849038, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all ame dments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

13744266.1 Loan Number 9011543913

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this <u>13</u> day of June 2015.

	BYLINE BANK By: All All All Council Titlà: Real 93 all Council
STATE OF ILLEVOIS	
) SS	
COUNTY OF Cook 2	
personally known to me to be the same instrument, appeared before me this day in and delivered the instrument as his/her free set forth.	in and for said County, in the State aforesaid, certify as Ken 15 100 (2000) of Byline Bank person whose name is subscribed to the foregoing person, and acknowledged that he/she signed, sealed e and voluntary act, for the use and purposes therein
Given under my hand and notarial se	eal, this 22 day of JuNE 2015.
OFFICIAL SEAL KIMBERLY A KUZMICKI Notary Public, State of Illinois My Commission Expires September 23, 2015	Notary Public My commission expires: 9-23-15

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EXHIBIT A

LEGAL DESCRIPTION

LOT 41 IN BEECHEN AND DILL'S SOMERGLEN, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE NORTH 165.00 FEET THEREOF AND EXCEPTING THE SOUTH 1370.00 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office