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Loan # 2100105 RC # 35029

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, Wi 53202

Parcel ID No. 28-29-110 023-0000

Address: 6019 Andres, Tinley Park, IL 60477

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-ir-interest to Allegiance Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Thomas A. Paus in favor of Assignor dated January 4, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on May 23, 2006, as Document No. 0614335175, as modified by that certain Modification of Mortgage dated November 10, 2006 and recorded on January 31, 2007, as Document No. 0703108002, as further modified by that certain Modification of Mortgage dated June 21, 2007 and recorded on October 4, 2007 as Document No. 0727706079, as further modified by that certain Modification of Morigage dated September 28, 2007 and recorded on October 24, 2007, as Document No. 0729706032, as pitcher modified by that certain Modification of Mortgage dated November 10, 2007 and recorded on January 10, 2008, as Document No. 0801015083 and as further modified by that certain Medification of Mortgage dated September 10, 2010 and recorded on February 8, 2011, as Document No. 1504955070, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

13817540.1 Loan Number 11801261

1532449120 Page: 2 of 4

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[Signature on the following page]

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13817540.1 Loan Number 11801261

1532449120 Page: 3 of 4

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 20 day of June 2015.

	BYLINE BANK
	By: Name: Lawrence Teter Title: Vice President
STATE OF ILLINOIS) COUNTY OF OUL) SS	
personally known to me to be the same instrument, appeared before me this day in	person whose name is subscribed to the foregoing person, and acknowledged that he/she signed, sealed and voluntary act, for the use and purposes therein
"OFFICIAL SEAL" CYNTHIA M. HADAC Notary Public, State of Illinois My Commission Expires Nov. 14, 2018	Contluct De Da Da D Notary Public
Commission No. 647185	My commission expires. 14-14-18
	O _{ff}

1532449120 Page: 4 of 4

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EXHIBIT A

LEGAL DESCRIPTION

LOT 15 IN LANCASTER'S ESTATES SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office