RELEASE OF MORTGAGE OF NOFFICIAL COPY

TRUST DEED BY CORPORATION

FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER **OF**

Doc#. 1532449264 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/20/2015 10:33 AM Pg: 1 of 2

(SEAL)

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	(/_								
KNOW ALL ME	N BY THES	E PRESENTS, 1	hat the	American Chartered Bank					
a corporation of the State		Zninois	, for and in consideration of the payment of the indebtedness						
secured				hereinafter mentioned, and the cancellation of all					
by the									
the notes thereby secur				eof is hereby acknowledged, does hereby					
REMISE, RELEASE, CO	NVEY and QUIT	Grace 1. Chang, n	narried to Eric Y. Cha	ng					
CLAIM unto			(NAMÉ A	AND ADDRESS)					
			(Availar)	are replication					
heirs, legal representati	ves and assigns,	all the right, title,	interest, claim or	demand whatsoever it may have acquired					
in, Mortgage	, bearing date	October 31, 2011	And recorded	December 14 2011					
through,	of								
or by a									
certain	-			<u></u>					
and recorded in the Re- corder's Office of	Cook	County, in the State of		Illinois					
in book	of records, on pa		113485/4,56						
		s Document No		<u> </u>					
to the premise therein desc	cribed, situated in	Cook	, State of	Illinois , as					
the County of									
follows, to wit:									
OF THE WEST 1/2 NORTH, RANGE 1: RECORDED MARC RECORDED MAY 1 together with all the appur	OF LOTS 5, 6 A 3, EAST OF THE H 8, 1955 AS 0, 1955 AS DOO rtenances and privi	AND 7 IN COUNTY OF THIRD PRINCIPAL OF THIRD PRINCIPAL OF THE COUMENT 1616 CUMENT 16230620 Leges thereunto belongi	CLERK'S DIVISION MERIDIAN, ACCO 1784 AS CORREC IN COOK COUNT	DIVISION, BEING A SUBDIVISION OF SECTION 32, TOWNSHIP 42 ORDING TO THE PLAT THEREOF STED AND AMENDED BY PLAT TY, ILLINOIS					
Permanent Real Estate Inc Address(es) of premises:	lex Muniper(s): _	201011114	the etter III COOO4						
	and	2510 Laurel Lane, W and seal		1 1 1 2015					
w tiness	and	and sear	, this	4 M day of 2015					
			•						
				(SEAL)					
			///	11/1/2					
			("U	(SEAL)					

1532449264 Page: 2 of 2

UNOFFICIAL COPY

This instrument was prepared by:	(NAME)			20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173 (ADDRESS)				
STATE OF	Illinois		,					
County of	Cook		ss.					
I,		y D. Marina					, a notary public	
in and for said County, in the S personally known to me to be t			IFY that of the			ie Brady erican Chartei	ed Bank	
		a corporation				orican Charter	, personally	
same persons whose name and severally acknowledged th and delivered the said inst to authority given by the Board Act, and as the free and volunts GIVEN Under my hand and	at as such 1st V ce-Frument and caused of 1 of 1 or 1 or 1 or 1 or 1 or 1 or 1	resident he corpora Directors	and the seal of saintees and purposes	id corpo of s s therein	oration to be aid corporation set forth.	Secre be affixed th	tary, they signed ereto, pursuant ee and voluntary	
. My	OFFICIAL SEAL NANCY D MARINARO Notary Public - State of Illir Commission Expires May 28	nois 3, 2019	Commission 6	expires!) NOTARY	5/28/19	10 %	
MAIL TO:		20 N. Martingale Road, Suite 600 Schaumburg, IL 60173	American Chartered Bank	TO	20 N. Martingale Road, Suite 600 Schaumburg, IL 60173	American Chartered Bank	RELEASE DEED By Corporation	