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Doc#: 1532449281 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/20/2015 10:37 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0426633731

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LINDA G KINCAID AND SANDRA J KREKELER** to **WELLS FARGO BANK, N.A.** bearing the date 12/01/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1434433107**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 22-34-104-029-0000

Property is commonly known as: 41 LAHINCH DR, LEMONT, IL 60439.

Dated this 19th day of November in the year 2015
WELLS FARGO BANK, N.A.



TIFFANY FLOYD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393461446 -@ DOCR T1915114809 [C-2] ERCNIL1



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Loan #: 0426633731

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of November in the year 2015, by Tiffany Floyd as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393461446 -@ DOCR T191511480 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0426633731

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 13 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY BEING A RESUBDIVISION OF LOTS 118 THRU 144 IN RUFFLED FEATHERS BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34 ALL IN TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15 1996 AS DOCUMENT NO 96873927 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF AFOREMENTIONED LOT 13 THENCE SOUTH 58 DEGREES 29 MINUTES 05 SECONDS EAST ALONG THE NORTHEAST LINE OF SAID LOT 13 119.76 FEET THENCE SOUTH 29 DEGREES 58 MINUTES 33 SECONDS WEST ALONG THE SOUTHEAST LINE OF SAID LOT 13 26.57 FEET TO A POINT OF BEGINNING THENCE CONTINUING ALONG THE LAST MENTIONED COURSE 34.80 FEET THENCE SOUTH 89 DEGREES 48 MINUTES 31 SECONDS WEST THROUGH A COMMON PARTY WALL 142.08 FEET TO A POINT IN THE NORTHWEST LINE OF SAID LOT 13 AND ALSO THE SOUTHEAST RIGHT OF WAY LINE OF LAHINCH DRIVE THENCE NORTHEAST ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 212.66 FEET AND AN ARC LENGTH OF 4.03 FEET TO A POINT OF TANGENCY THENCE NORTH 31 DEGREES 30 MINUTES 55 SECONDS EAST ALONG THE NORTHWEST LINE OF SAID LOT 13 31.30 FEET THENCE SOUTH 89 DEGREES 48 MINUTES 31 SECONDS EAST 141.03 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY RUFFLED FEATHERS PLAT OF SUBDIVISION AFORESAID. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS 23 24 AND 25 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY AFORESAID.

Office of Cook County Clerk's Office