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Doc#: 1532455015 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/20/2015 09:02 AM Pg: 1 of 4

This instrument was prepared by and
After recording return to:

Anderson, McCoy & Orta, P.C.
100 North Broadway, Suite 2600
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Cook County
State: Illinois
Loan No.: 708643957
AMO File No.: 7108.033
Property: West 24th Place Apartments

PIN #: 16-27-217-014-0000

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BANC OF AMERICA MERRILL LYNCH COMMERCIAL MORTGAGE, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-SB7**, ("Assignee"), whose address is 1761 East St. Andrew Place, Santa Ana, California 92705-4934 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 18 day of November, 2015.

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FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

By: Mary Ellen Slavinskas
Name: Mary Ellen Slavinskas
Title: Director
Multifamily Operations

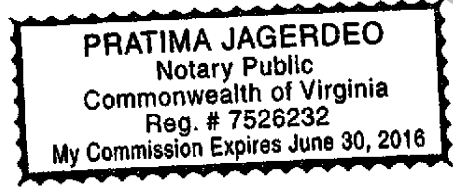
STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 9 day of November, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of July 23, 2015, by KEDVALE SYSTEMS LLC, an Illinois limited liability company (the "Borrower"), to SABAL CAPITAL II, LLC ("Original Lender"), in the amount of \$1,400,000.00, recorded on August 4, 2015, as Document Number 1521619145 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to SABAL TL1, LLC by that certain Assignment of Security Instrument dated as of July 20, 2015, to be effective as of July 23, 2015, and recorded on August 4, 2015, as Document Number 1521619146, in the Real Estate Records.

As assigned from SABAL TL1, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of July 20, 2015, to be effective as of July 23, 2015, and recorded on August 4, 2015, as Document Number 1521619147, in the Real Estate Records.

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EXHIBIT A

DESCRIPTION OF THE PROPERTY

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 4 (EXCEPT THE EAST 28 FEET THEREOF) IN BLOCK 9 IN CRAWFORD SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Address: 4126 West 24th Place, Chicago, IL

Parcel ID: 16-27-217-014-0000

Property of Cook County Clerk's Office