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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/20/2015 09:42 AM Pg: 1 of 3

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Loan # 210010484
RC # 350351

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202

Parcel ID No. 21-31-125-017-0000
Address: 8206 S. Kingston Avenue, Apartment 1, Chicago, IL 60617



REF108144733

ASSIGNMENT OF ASSIGNMENT OF RENTS

Byline Bank, as successor-in-interest to Metropolitan Bank and Trust Company ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Radie D. Kilpatrick in favor of Assignor dated March 4, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois on April 28, 2008, as Document No. 0811954041, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23 day of June 2015.

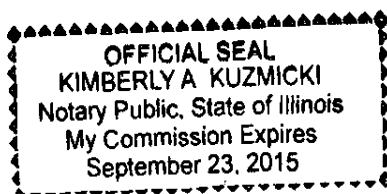
BYLINE BANK

By: Elka Nelson
 Name: ELKA NELSON
 Title: VP Real Estate Counsel

STATE OF ILLINOIS)
) SS
 COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that ELKA NELSON, as VP Real Estate Counsel of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 23 day of JUNE 2015.



Kimberly A. Kuzmicki
 Notary Public
 My commission expires: 9-23-15

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EXHIBIT A

LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN THE SUBDIVISION OF LOTS 1-10, BOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF, TAKEN FOR THE WIDENING OF EAST 83RD STREET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office