### **UNOFFICIAL COPY**

Doc#. 1532408129 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/20/2015 10:42 AM Pg: 1 of 3

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RC#\_

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, W. 53202

Parcel ID No. 20-07 211-023-0000 & 20-07-211-024-0000

Address: 4800 S. Wood St., Chicago, IL 60609

ASSIGNMENT OF ASSIGNMENT OF RENTS

Byline Bank, as successor-in interest to Metropolitan Bank and Trust Company ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Magner Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Eugenio Bueno and Carmela Bueno in favor of Assignor dated March 23, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on April 4, 2005, as Document No. 0509427111, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

13817550.1 Loan Number 11323825

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this <u>29</u> day of June 2015.

	BYLINE	BANK	
	By: Name:	Lawrence Teter	<u> </u>
	Title:	Vice President	<u> </u>
STATE OF ILLINOIS )			
COUNTY OF COOK. ) SS			
I, the undersigned, a Notary Public	in and for s	aid County, in the Stat	te aforesaid, certify
that Lawrence Teter,			
personally known to me to be the same			
instrument, appeared before me this day ir	r person, and	acknowledged that he	she signed, sealed
and delivered the instrument as his/her fre	ec and volun	tary act, for the use ar	nd purposes therein
set forth.	(,		,
	0,	_	
Given under my hand and notarial s	seal, this 📿	ay of <u>June</u>	<b>)</b> 2015.

"OFFICIAL SEAL"
CYNTHIA M. HADAC
Notary Public, State of Illinois
My Commission Expires Nov. 14, 2018

Commission No. 647185

Notary Public

My commission expires: 1'-14-18

13817550.1

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### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOT 1 IN BLOCK 19 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A COOK COUNTY CLERK'S OFFICE