# UNOFFICIAL COPY

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS		15324160	20	
A. NAME & PHONE OF CONTACT AT FILER (optional)		Doc#: 1532416 RHSP Fee:\$9.00 RP Karen A Varbrough	020 Fee: \$4	8.00
B. E-MAIL CONTACT AT FILER (optional)		Karen A.Yarbrough Cook County Books	· · · · ee. \$1.00	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		Date: 11/20/2015 10:	07 AM Pg: 1 c	of 6
Quarles & Brady LLP 300 North LaSalle Street Suite 4000 Chicago, Illinois 6 J654				
		IF 4 BOVE OD 4 OF 10 TO THE		
1. DEBTOR'S NAME: Provide only ne f ebtor name (1a or 1b) (uname will not fit in line 1b, leave all of item. Nank, check here	ise exact, full name; do not omit, modify, or abbi	IE ABOVE SPACE IS FOR FILI reviate any part of the Debtor's name	): if any part of the le	dividual Da
name will not fit in line 1b, leave all of item ( Ne 1k, check here 1a. ORGANIZATION'S NAME	and provide the Individual Debtor information in	n item 10 of the Financing Statement	Addendum (Form UC	C1Ad)
HURON SEDGWICK DEVELOPM	IENT LLC			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NA	ME(S)/INITIAL(S)	SUFFIX
126 West Chicago Avenue	Chicago	STATE POST	AL CODE	COUNTR
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (u name will not fit in line 2b, leave all of item 2 blank, check here      2a. ORGANIZATION'S NAME	se exact, it in name; do not omit, modify, or abbraand provided ".e." idividual Debtor information in	eviate any part of the Debtor's name; item 10 of the Financing Statement	; if any part of the Inc Addendum (Form UC	lividual Deb C1Ad)
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERS ONA L NAME	ADDITIONAL NAI	JE (C) INITIAL (C)	T-::=
2c. MAILING ADDRESS		ADDITIONAL NAI	ME(S)/MITIAL(S)	SUFFIX
20. MAILING ADDRESS	CITY	STATE POSTA	L CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNEE ASSIGNEE OF ASSIGNEE	SNOR SECURED PARTY): Deside add C			
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		ocu od Pa ty name (3a or 3b)		
OR 3b. INDIVIDUAL'S SURNAME	first personal name			
	THO TENSONAL NAME	ACDITIONAL NAM	ME(S)/INITIAL(S)	SUFFIX
363 West Ontario, 2nd floord	CITY		LCODE	COUNTRY
COLLATERAL: This financing statement covers the following collate.	Chicago	IL F.uo.	54	USA
See Exhibit A attached hereto.			Tico	
<ol> <li>Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held</li> <li>Check <u>only</u> if applicable and check <u>only</u> one box:</li> </ol>	in a Trust (see UCC1Ad, item 17 and Instruction		CCRD REVIEWE	epresentati
Public-Finance Transaction Manufactured-Home Trans	action A Debtor is a Transmitting Util	6b. Check only if applicable	e and check only one	box:
	granter I I & Hoptorie o Transmittina I i il	its: I I A		
. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor . OPTIONAL FILER REFERENCE DATA:		Agricultural Lien eller/Buyer Bailee/Bailor	Non-UCC Fili	ng /Licensor

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

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#### UCC FINANCING STATEMENT ADDENDUM **FOLLOWINSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME HURON SEDGWICK DEVELOPMENT LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL ... ME ADDITIONAL NAME(S)/INI (AL/ 3) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or ob, or y one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name) do not omit, modify, or abbreviate any part of the Fightor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS STATE POSTAL CODE COUNTRY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): Office 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): See Exhibit B attached hereto. 17. MISCELLANEOUS:

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# EXHIBIT A TO UCC FINANCING STATEMENT

#### **COLLATERAL**

Debtor:

HURON SEDGWICK DEVELOPMENT LLC, an Illinois

limited liability company

Secured Party:

MB FINANCIAL BANK, N.A., a national banking association.

as Administrative Agent

Debtor Joes hereby GRANT, SELL, CONVEY, MORTGAGE AND ASSIGN unto Secured Party, its successors and assigns, and does hereby grant to Secured Party, its successors and assigns a security preferst in, all and singular the properties, rights, interests and privileges described below, all of some being collectively referred to herein as the "Mortgaged Property":

THE LAND located 1r. Cook County, Illinois which is legally described on Exhibit B attached hereto and made a part hereof (the "Land");

TOGETHER WITH all buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to or for any such buildings, structures and improvements and all of the right, title and interest of Debtor now or hereafter acquired in and to any of the foregoing, (the "Improvements");

TOGETHER WITH all easements, rights of way, strips and gores of land, streets, ways, alleys, sidewalks, vaults, passages, sewer rights, waters, water courses, water drainage and reservoir rights and powers (whether or not appurtenant), all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments, easements, franchises, appendages and appurtenances whatsoever, in any way belonging, relating or appertaning to the Land or the Improvements, whether now owned or hereafter acquired by Debtor, including without limitation all existing and future mineral, oil and gas rights which are appurtenant to or which have been used in connection with the Land, all existing and future water stock relating to the Land or the Improvements, all existing and future share of stock respecting water and water rights pertaining to the Land or the Improvements or other evidence of ownership thereof, and the reversions and remainders thereof (the "Appurtenant Rights");

TOGETHER WITH all machinery, apparatus, equipment, fittings and fixtures of every kind and nature whatsoever, and all furniture, furnishings and other personal property now or hereafter owned by Debtor and forming a part of, or used or obtained for use in connection with, the Land or the Improvements or any present or future operation, occupancy, maintenance or leasing thereof; including, but without limitation, any and all heating, ventilating and air conditioning equipment and systems, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, communication systems, coolers, curtains, dehumidifiers, dishwashers, disposals, doors, drapes, drapery rods, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings,

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furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing and electric equipment, pool equipment, pumps, radiators, ranges, recreational facilities and equipment, refrigerators, screens, sprinklers, stokers, stoves, shades, shelving, sinks, security systems, toilets, ventilators, wall coverings, washers, windows, window covering, wiring, and all extensions, renewals or replacements thereof or substitutions therefor or additions thereto, whether or not the same are or shall be attached to the Land or the Improvements in any manner (collectively, the "Fixtures"); it being agreed that all of said property owned by Debtor and placed on the Land or on or in the Improvements (whether affixed or annexed thereto or not) shall, so far as permitted by law, conclusively be deemed to be real property and conveyed hereby for purposes of the Construction Mortgage, Security Agreement, Fixture Filing and Assignment of Leases and Rents dated as of November 19, 2015 (as amended, restated, supplemented or otherwise modified from time to time, the "Mortgage"), executed by Debtor in favor of Secure 2 Party; provided however, any Fixtures owned by tenants shall be specifically excluded hereunder;

#### TOGETHER WICH the following:

All personal property of every nature whatsoever now or hereafter owned by Debtor or used in connection with the Land or the improvements thereon, including all extensions, additions, improvements, betterments, enewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by Debtor or on its behalf, including without limit tion, any and all Goods, Investment Property, Instruments, Chattel Paper, Documents, Letter of Credit Rights, Accounts, Deposit Accounts, Commercial Tort Claims and General Intangibles, each as defined in the Uniform Commercial Code of the State of Illinois, as the same may be amenced from time to time (the "Code"), of Debtor located on the Land or in the Improvements which are now or in the future owned by Debtor and used or obtained for use in connection with the Land or the Improvements or any present or future operation, occupancy, maintenance or leasing thereof, or any construction on or at the Land or the Improvements;

All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Land or improvements thereon or any portion thereof under the power of entirent domain, any proceeds of any policies of insurance, maintained with respect to the Land or improvements thereon or proceeds of any sale, option or contract to sell the Land or improvements thereon or any portion thereof;

Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.

All of the books and records pertaining to the foregoing (all of the foregoing being referred to as the "Personal Property"); provided however, any Personal Property owned by tenants shall be specifically excluded hereunder;

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TOGETHER WITH all right, title and interest which Debtor hereafter may acquire in and to all leases and other agreements now or hereafter entered into for the occupancy or use of the Land, the Appurtenant Rights, the Improvements, the Fixtures and the Personal Property (herein collectively referred to as the "Premises") or any portion thereof, whether written or oral (herein collectively referred to as the "Leases"), and all rents, issues, incomes and profits in any manner arising thereunder (herein collectively referred to as the "Rents"), and all right, title and interest which Debtor now has or hereafter may acquire in and to any bank accounts, security deposits, and any and all other amounts held as security under the Leases, reserving to Debtor any statutory rights;

respectively defined in the Mortgage), or proceeds of any sale, option or contract to sell the Premises or any portion thereof (provided that no right, consent or authority to sell the Mortgaged Property or any portion thereof shall be inferred or deemed to exist by reason hereof); and Debtor hereby authorizes, directs and empowers Secured Party, on behalf of the Lenders, at its option, on Debtor's schalf, or on behalf of the successors or assigns of Debtor, to adjust, compromise, claim, collect and receive such proceeds; to give acquittances therefor; and, after deducting expenses of collection, including reasonable attorneys' fees, costs and disbursements, to apply the Net Proceeds (as defined in the Mortgage), to the extent not utilized for the Restoration (as defined in the Mortgage) of the Mortgaged Property as provided in Section 7 or Section 8 of the Mortgage, to payment of the Debt (as defined in the Mortgage), notwithstanding the fact that the same may not then be due and payable or that the Debt is otherwise adequately secured; and Debtor agrees to execute and deliver from time to time such further instruments as may be requested by Secured Party to confirm such assignment to Secured Party, for the benefit of the Lenders of any such proceeds; and

TOGETHER WITH all estate, right, title and interest, homestead or other claim or demand, as well in law as in equity, which Debtor now has or nereafter may acquire of, in and to the Premises, or any part thereof, and any and all other property of every kind and nature from time to time hereafter (by delivery or by writing of any kind) conveyed, pledged, assigned or transferred as and for additional security hereunder by Debtor or by anyone on behalf of Debtor to Secured Party, for the benefit of the Lenders.

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# EXHIBIT B TO UCC FINANCING STATEMENT

#### LEGAL DESCRIPTION

Debtor:

HURON SEDGWICK DEVELOPMENT LLC, an Illinois

limited liability company

**Secured Party:** 

MB FINANCIAL BANK, N.A., a national banking association,

as Administrative Agent

PARCEL 1:

LOTS 23 TO 26, BOTH INCLUSIVE, IN BLOCK 7 IN HIGGINS LAW AND CO'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, FANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 27 AND 28 IN BLOCK 7 IN HIGGINS LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 SET FORTH IN THE EASEMENT AGREEMENT AND COVENANT DATED MARCH 23 2015 AND RECORDED MARCH 30, 2015 AS DOCUMENT NUMBER 1508957365.

#### **PERMANENT INDEX NUMBERS:**

17-09-120-013-0000

17-09-120-014-0000

#### **COMMON ADDRESS:**

400-410 WEST HURON STREET, CHICAGO, ILLINOIS 60654