

1/2 2015100213

Acquest Title Services, LLC

WARRANTY DEED  
ILLINOIS STATUTORY



Doc#: 1532422089 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/20/2015 02:29 PM Pg: 1 of 3

Property of Cook County Clerk's Office

THE GRANTOR(S), Rochella Jackson, Antoinette Jackson, Andre Starks, and Alfonzo Jackson III, <sup>a single woman</sup> <sup>a single woman</sup> <sup>a single man</sup> <sup>a single man</sup> ~~all single men and women~~, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Elite Invest LLC Series 1055 all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

Covenants, conditions and restrictions of record, any easements of record, General taxes for the year 2015 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years

Permanent Real Estate Index Number(s): 20-22-410-027-0000  
Address(es) of Real Estate: 6804 S. Champlain Ave., Chicago, IL 60637

Dated this 29 day of October, 2015

Rochella E. Jackson  
Rochella Jackson  
Antoinette Jackson  
Antoinette Jackson

Andre Starks  
Andre Starks  
Alfonzo Jackson III  
Alfonzo Jackson III

REAL ESTATE TRANSFER TAX		20-Nov-2015
CHICAGO:		262.50
CTA:		105.00
TOTAL:		367.50

REAL ESTATE TRANSFER TAX		20-Nov-2015
COUNTY:		17.50
ILLINOIS:		35.00
TOTAL:		52.50

20-22-410-027-0000 | 20151101643759 | 1-038-989-376

20-22-410-027-0000 | 20151101643759 | 0-547-797-056

CCRD REVIEWER Ru

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Rochella Jackson, Antoinette Jackson, Andre Starks, and Alfonzo Jackson III, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29 day of October, 2015



Brad Miller (Notary Public)

Bradford Miller

Prepared By: Bradford Miller Law PC  
134 N. LaSalle, Suite 1040  
Chicago, IL 60602

**After Recording Mail To:**

Gary Mages  
707 Lake Cook, #314  
Deerfield, IL 60015

**Send Tax Bills To:**

Elite Invest, LLC Series 1055  
404 S. Wells, 2<sup>nd</sup> floor  
Chicago, IL 60607

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ISSUED BY

**BRADFORD MILLER LAW P.C.**

134 N. LaSalle Street, #1040, Chicago, IL 60602

Phone: (312)238-9298 - Fax: (312)379-3163

AS ISSUING AGENT FOR

**CHICAGO TITLE INSURANCE COMPANY**

Commitment Number: 2015100213

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 3 IN BLOCK 3 IN A.J. HAWHE'S SOUTH PK. SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-22-410-027-0000

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:  
6804 SOUTH CHAMPLAIN AVENUE  
CHICAGO, ILLINOIS 60637