

UNOFFICIAL COPY

PREPARED BY:

Community Bank of Oak Park River Forest
1001 Lake Street
Oak Park, IL 60301



Doc#: 1532434047 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/20/2015 10:08 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Robert P. Coffman

Pauline M. Coffman

623 S. Euclid Ave., Oak Park, IL 60304

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date December 13, 2001 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 0020022375, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

Legal: Lot 12 (except the North 8 1/3 feet thereof) and Lot 13 (except the South 8 1/3 feet thereof) in Block 3 in Subdivision of Blocks 2, 3, 6 and 7 in Hutchinson and Rothermel's Subdivision of the West 1/2 of Lot 3 of the Subdivision of Section 18, Township 39 North, Range 13 East of the Third Principal Meridian (except the West 1/2 of the Southwest 1/4 thereof) also Blocks 1, 6, 7, 12 and 13 of Subdivision of Lots 1, 2, & 3 in Partition of the East 1/2 of Lot 2 in said Subdivision of Section 18, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Modification/Amendment

of Mortgage(s): Document No(s) 1203922043 Dated December 1, 2011

Assignment of Rents: Document No(s) N/A Dated N/A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-18-208-013-0000.**

Witness hands and seals, **October 1, 2015**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **October 1, 2015** by **Claude E. L'Heureux, Senior Vice President** and **Kris Bahl, Assistant Vice President** as for the uses and purposes therein set forth.

Claude E. L'Heureux, Senior Vice President

Kris Bahl, Assistant Vice President

Ana C. Cruz, Notary Public

Please mail recorded document to:
Community Bank of Oak Park
River Forest
1001 Lake Street
Oak Park, IL 60301

Loan #: 604345170

