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Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:
THOMAS W MCHUGH
1419 W HURON ST
CHICAGO, IL 60642-0000



Doc#: 1532434096 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/20/2015 02:04 PM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #000006995147430 "MCHUGH" Lender ID: 005/002/6995147430 Cook, Illinois
MIN #: 100784769951474303 SIS #: 1-298-879-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP INC holder of a certain mortgage, made and executed by THOMAS W MCHUGH AND PATRICIA M MCHUGH HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to THE ANDERSON FINANCIAL GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 01/06/2012 Recorded: 02/06/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 120370039, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-235-119-1004

Property Address: 1261 N PAULINA STREET APT 4, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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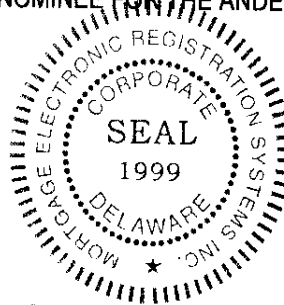
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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP INC
On October 20th, 2015

By: Kevin C. Dill
KEVIN C DILL, Vice-President

STATE OF North Carolina
COUNTY OF Forsyth



On October 20th, 2015, before me, CYNTHIA L WATKINS, a Notary Public in and for Forsyth in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Cynthia L Watkins
CYNTHIA L WATKINS
Notary Expires: 03/09/2019

CYNTHIA L. WATKINS
Notary Public
Forsyth Co., North Carolina
My Commission Expires Mar. 9, 2019

(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744

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EXHIBIT A

UNIT NO. 4 IN MONTAUK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 68, 69 AND 76 IN MOORMAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90264139, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.