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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/23/2015 04:48 PM Pg: 1 of 5

MEMORANDUM OF GROUND LEASE

This Memorandum of Ground Lease ("Memorandum") is entered into as of the 23rd day of November, 2015, between the HOUSING AUTHORITY OF COOK COUNTY, an Illinois municipal corporation, ("Landlord"), and NEW FOUNDATION CENTER, INC., an Illinois not-for-profit corporation ("Tenant").

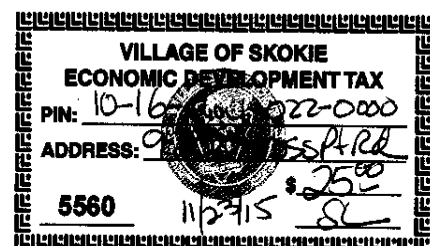
RECITALS:

A. Landlord and Tenant are parties to that certain Ground Lease dated November 23, 2015 (the "Lease") for the lease of the real property located at 9238 Gross Point Road, Skokie, IL 60077, commonly known as Armond King Apartments, as legally described on Exhibit A attached hereto and made a part hereof (the "Property").

B. Landlord and Tenant desire to record this Memorandum in lieu of recording the Lease itself for the purpose of placing the public on notice of inquiry that the Property is subject to the terms and conditions of the Lease, the provisions thereof material to this Memorandum being incorporated herein and made a part hereof by reference.

Without limitation, the Lease contains the following covenants and agreements between Landlord and Tenant, to-wit:

1. Definitions. Capitalized terms used herein which are not otherwise defined herein, shall have the respective meaning ascribed to them in the Lease.
2. Term. The Term of the Lease shall commence upon November 23, 2015 (the "Commencement Date") and shall expire ninety-nine (99) years from the Commencement Date.
3. Inquiry. Inquiries regarding the Lease may be directed to the Housing Authority of Cook County, 175 W. Jackson Blvd., Suite 350, Chicago, Illinois 60604, Attention: Executive Director.



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4. Miscellaneous.

(a) Nothing contained in this Memorandum is intended nor construed to, change, modify, amend, limit or affect any of the terms or provisions of the Lease or the rights, duties and obligations of Landlord and Tenant thereunder, all of which remain in full force and effect.

(b) This Memorandum shall automatically terminate without the necessity of the execution of any further document or instrument, upon the date of termination or expiration of the Lease (or of Tenant's right to possession thereunder, which ever occurs first).

(c) This Memorandum is binding on and shall inure the benefit of the parties and their respective heirs, executors, personal representatives, successors and assigns and shall be appurtenant to and shall run with the land.

(d) This Memorandum may be executed in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

(e) This Memorandum is not a complete summary of the Lease and accordingly, Landlord and Tenant agree that this Memorandum shall not be used in interpreting the Lease and that, in the event of any conflict between the terms of this Memorandum and the terms of the Lease, the terms of Lease shall control.

[Signature page follows]

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IN WITNESS WHEREOF, this Memorandum of Ground Lease is executed as of the date first above written.

LANDLORD:

HOUSING AUTHORITY OF COOK COUNTY, an Illinois municipal corporation

By: *Richard J. Monocchio*
Name: Richard J. Monocchio
Title: Executive Director

TENANT:

NEW FOUNDATION CENTER, INC., an Illinois not-for-profit corporation

By: *Susan M. Shimon*
Name: Susan M. Shimon
Title: Executive Director

Property of Cook County Clerk's Office

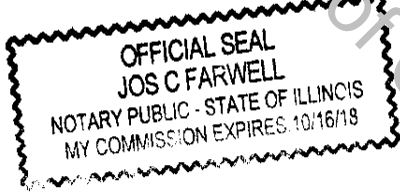
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STATE OF ILLINOIS)
)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Monnochio, personally known to me to be the Executive Director of the Housing Authority of Cook County, an Illinois municipal corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person, an acknowledged to me that the said instrument is his or her free and voluntary act and deed, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute the said instrument.

Given under my hand and official seal this 23 day of November, 2015.

My commission expires 11/16, 2018



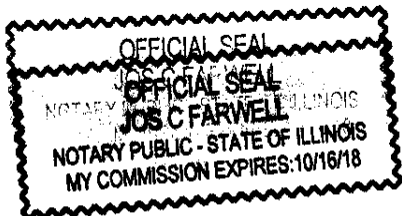
Jos C Farwell
Notary Public

STATE OF ILLINOIS)
)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne M. Stinson, personally known to me to be the Executive Director of North Suburban Housing, LLC, an Illinois not-for-profit corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person, an acknowledged to me that the said instrument is his or her free and voluntary act and deed, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute the said instrument.

Given under my hand and official seal this 23 day of November, 2015.

My commission expires 11/16, 2018



Jos C Farwell
Notary Public

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EXHIBIT A LEGAL DESCRIPTION OF THE REAL ESTATE Armond King Apartments

Street Address: 9238 Gross Point Road, Skokie, Illinois 60077
PIN: 10-16-204-022-0000

THAT PART OF THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF LAMON AVENUE EXTENDED FROM CHURCH STREET, DESCRIBED AS FOLLOWS: COMMENCING AT A STAKE AT THE INTERSECTION OF THE CENTER LINE OF THE ROAD FROM GROSS POINT TO NILES WITH THE NORTHERLY LINE OF CHARLES ODE'S TEN ACRE TRACT AND DISTANT NORTH 52 DEGREES WEST FROM THE SOUTH LINE OF THE NORTH EAST QUARTER OF SECTION 16, AFORESAID, 4 CHAINS AND 53 LINKS; RUNNING THENCE ALONG THE CENTER LINE OF SAID ROAD NORTH 36 DEGREES AND 45 MINUTES EAST A DISTANCE OF 2 CHAINS AND 68 LINKS; THENCE NORTH 36 DEGREES WEST A DISTANCE OF 23 CHAINS AND 41 LINKS TO THE EAST LINE OF CHARLES ODE'S SEVEN ACRE TRACT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE OF TRACT AND PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE NORTH EAST QUARTER OF SAID SECTION 16, A DISTANCE OF 11.0 CHAINS AND 28 LINKS; THENCE SOUTH 52 DEGREES EAST A DISTANCE OF 15 CHAINS AND 70 LINKS TO THE PLACE OF BEGINNING, BEING A PART OF THE SOUTHWESTERLY 10.0 ACRES OF LOT 3 IN COUNTY CLERK'S DIVISION OF THE TOWN OF NILES (EXCEPT THE SOUTHEASTERLY 40.0 FEET THEREOF AND EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTH CORNER OF THE ABOVE DESCRIBED PREMISES; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 419.18 FEET TO THE SOUTHWESTERLY LINE OF SAID PREMISES, THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS EAST 272.48 FEET TO A POINT IN THE NORTHEASTERLY LINE OF SAID PREMISES; THENCE NORTH 36 DEGREES WEST 228.30 FEET TO THE POINT OF BEGINNING); ALL IN COOK COUNTY, ILLINOIS.

Also Known As:

THAT PART OF THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF LAMON AVENUE EXTENDED FROM CHURCH STREET, DESCRIBED AS FOLLOWS: COMMENCING AT A STAKE AT THE INTERSECTION OF THE CENTER LINE OF THE ROAD FROM GROSS POINT TO NILES WITH THE NORTHERLY LINE OF CHARLES ODE'S TEN ACRE TRACT AND DISTANT NORTH 52 DEGREES WEST FROM THE SOUTH LINE OF THE NORTH EAST QUARTER OF SECTION 16, AFORESAID, 298.98 FEET; RUNNING THENCE ALONG THE CENTER LINE OF SAID ROAD NORTH 36 DEGREES AND 45 MINUTES EAST A DISTANCE OF 176.88 FEET; THENCE NORTH 36 DEGREES WEST A DISTANCE OF 1545.06 FEET, TO THE EAST LINE OF CHARLES ODE'S SEVEN ACRE TRACT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE OF TRACT AND PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE NORTH EAST QUARTER OF SAID SECTION 16, A DISTANCE OF 744.48 FEET; THENCE SOUTH 52 DEGREES EAST A DISTANCE OF 1036.20 FEET TO THE PLACE OF BEGINNING, BEING A PART OF THE SOUTHWESTERLY 10.0 ACRES OF LOT 3 IN COUNTY CLERK'S DIVISION OF THE TOWN OF NILES (EXCEPT THE SOUTHEASTERLY 40.0 FEET THEREOF AND EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTH CORNER OF THE ABOVE DESCRIBED PREMISES; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 419.18 FEET TO THE SOUTHWESTERLY LINE OF SAID PREMISES, THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS EAST 272.48 FEET TO A POINT IN THE NORTHEASTERLY LINE OF SAID PREMISES; THENCE NORTH 36 DEGREES WEST 228.30 FEET TO THE POINT OF BEGINNING); ALL IN COOK COUNTY, ILLINOIS.