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Doc#: 1532745047 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/23/2015 11:29 AM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates PC
Kimberly J. Goodell

223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

After Recording Return To:

Safecard, Inc
4522 N. Milwaukee Ave Unit
3E
Chicago, IL 60630

SPECIAL WARRANTY DELD

204 Colly

National Association, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661
Worthington Rd. Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and
Safecard, Inc, Illinois Corporation, whose mailing address is 4522 N. Milwaukee ve Unit
3E, Chicago, IL 60630 (hereinafter, [collectively], "Grantee"), WITNESSETH, that inc Grantor,
for and in consideration of the sum of One Hundred Ninety-Seven Thousand Dollars
(\$197,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 1935 Tanglewood Drive Unit: 9-k, Glenview,
IL 60025.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

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Executed by the undersigned on $9/20$, 2014:
GRANTOR: Bank of America, National Association By: By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact Name: Jon King Title: Correct Management Coordinator
STATE OF Florida) COUNTY OF Palm Brach)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Given under my hand and official seal, this Zcoday of June , 20 15 Shilundra Lidell Commission expires 5 / 8 , 20 14 8 \(\psi_{\infty} \) \(\text{Notary Public State of Florida Shilundra Lidell } \) SEND SUBSEQUENT TAX BILLS TO:
Safecard, Inc 4522 N. Mil Wagkee Ave Unit 3E Chicago, IL 60630 POA recorded on January 03, 2013 as Instrument No: 1300345061

REAL ESTATE TRANSFER TAX			23-Nov-2015
A		COUNTY:	
	(32-)	ILLINOIS:	197.00
		TOTAL:	295.50
04-26-10:	3-036-1011	20150801618477	1-063-794-752

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity atsoe, the Gran.

Observed and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Exhibit A Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT; UNIT NUMBER 9-"K", AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF AUGUST, 1968 AS DOCUMENT NUMBER LR 2407501; AN UNDIVIDED 9.14 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 2 IN VALLY LO-UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2 AND RUNNING THENCE SOUTH ALONG AN EAST LINE SAID LOT 2, A DISTANCE OF 270.83 FEET TO THE NORTHEAST CORNER OF SAID PART OF LOT 2 HEREINAFTER DESCRIBED, AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE OF LOT 2 A DISTANCE OF 87.29 FEET; THENCE WE'ST ALONG A LINE PARALLEL WITH THE MOST NORTHERLY STRAIGHT NORTH LINE OF SAID LOT 2, AND ALONG THE WESTWARD EXTENSION OF SAID PARALLEL LINE, A DISTANCE OF 312.50 FEET TO AN INTERSECTION WITH THE WEST LINE OF THE EAST 65 RODS OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SAID SECTION 26; THENCE NORTH ALONG THE WEST LINE OF THE EAST 65 RODS AFORESAID, A DISTANCE OF 83.22 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE NORTHEASTWARDLY ALONG SAID NORTHWESTERLY LINE OF LOT 2, A DISTANCE OF 4.92 FEET TO AN INTERSECTION WITH THE WESTWARD EXTENSION OF A LINE WHICH IS 270.83 FEET (MEASURED ALONG SAID EAST LINE OF LOT 2) SOUTH FROM AND PARALLEL WITH THE MOST NORTHERLY STRAIGHT LINE OF SAID LOT 2, AND THENCE EAST ALONG SAID WESTWARD EXTENSION AND ALONG SAID PARALLEL LINE, A DISTANCE OF 309.74 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLNOIS.

Permanent Real Estate Index Number: 04-26-103-036-1011

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist):
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.