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Doc#. 1532747068 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/23/2015 11:21 AM Pg: 1 of 3

Prepared by: Debora C. Cox
DEBORA C. COX
1628 Browning Rd. Suite 160
Columbia, SC 29210

Recording Requested By and Return To:
CORELOGIC
1628 BROWNING RD. SUITE 160
COLUMBIA, SC 29210

Permanent Index Number: 20-24-430-011-1079

(Space Above This Line For Recording Data)

Loan No: **81070146**

Data ID: **B009A94**
Case Nbr: **34306641**

Property: **7055 S OGLESBY AVE, CHICAGO, IL 60649-2205**

RELEASE OF LIEN

Date: **11/20/2015**

Holder of Note and Lien: **USAA FEDERAL SAVINGS BANK**

Holder's Mailing Address: **10750 MCDERMOTT FREEWAY
SAN ANTONIO, TX 78288**

Note:

Date: **04/23/2002**

Original Principal Amount: **\$35929.50**

Borrower: **GENE HAMILTON JACKSON, AN UNMARRIED MAN**

Lender/Payee: **USAA FEDERAL SAVINGS BANK("USAA FSB")**

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Note and Lien are described in the following document(s):

Mortgage, recorded in Book 3615, Page 0155, Instrument Number 0020519402, 5/7/2002, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

UNIT 33M IN LAKESHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN THE SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00338112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 20 day of NOV, 2015.

USAA FEDERAL SAVINGS BANK

By: Frances Y. King
Frances Y. King
Its: Vice President

By: Angela Venner
Angela Venner
Its: Vice President

ACKNOWLEDGMENT

STATE OF SC §
COUNTY OF RICHLAND §

The foregoing instrument was acknowledged before me this 20 NOV, 2015, by Frances Y. King and Angela Venner, Vice President and Vice President of USAA FEDERAL SAVINGS BANK, on behalf of the entity.



Donna B Shaw
Notary Public

DONNA B. SHAW
(Printed Name)

My commission expires: 8/31/2017

