

UNOFFICIAL COPY

Doc#: 1532749131 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/23/2015 10:18 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68718522

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DENNIS L. FURMANEK to COUNTRYWIDE HOME LOANS, INC. bearing the date 08/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0323345031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 26-17-404-012-0000

Property is commonly known as: 11114 SOUTH AVENUE EAST, CHICAGO, IL 60617-0000.

Dated this 20th day of November in the year 2015

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC



KARA ERVIN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 393372422 _@ DOCR T1915115814 [C-2] ERCNIL1




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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of November in the year 2015, by Kara Ervin as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 393372422 _@ DOCR T1915115814 [C-2] ERCNIL1



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'EXHIBIT A'

LOT 137 IN FAIR ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4,12,16 BLOCK 11 (EXCEPT THE EAST 133 FEET THEREOF) THE WEST 1/2 OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST HALF OF SAID BLOCK 13, THE, THE EAST 1/2 OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 8, 9 EXCEPT THE WEST 133 FEET OF SAID BLOCKS 7 AND 8), ALL IN THE FIRST ADDITION TO F.J. LEWE SOUTHWESTERN DEVELOPMENT BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office