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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/23/2015 11:21 AM Pg: 1 of 3

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Loan # 210010391 RC# 350240

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee. WI 53202

Parcel ID No. 17-28-426-005-0000

Address: 2913 South Frinceton Avenue, Chicago, IL 60616

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor in-interest to Chicago Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except es set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Dale Mark in favor of Assignor dates March 5, 2009 and recorded with the Recorder of Deeds of Cook County, Illinois on March 19, 2009 as Document No. 0907855113, encumbering the real property located in the County of Cook State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all ameriments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22 day of June, 2015.

authorized officer, this 22 day of June,	, 2015.
	BYLINE BANK
	By:
STATE OF ILLE (OIS) SS COUNTY OF C 66 ()	
personally known to me to be the same instrument, appeared before me this day i	of Byline Bank person whose name is subscribed to the foregoing person, and acknowledged that he/she signed, sealed and voluntary act, for the use and purposes therein
Given under my hand and notarial	seal, thisday of June, 2015.
"OFFICIAL SEAL" CYNTHIA M. HADAC Notary Public, State of Illinois My Commission Expires Nov. 14, 2018 Commission No. 647185	Notary Public My commission expires: N-14-18

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EXHIBIT A

LEGAL DESCRIPTION

LOT 5 IN BLOCK 7 IN F.C. SHERMAN AND OTHERS SUBDIVISION OF BLOCKS 3, 6 AND 7 IN SHERMAN AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION Aroberty of Coot County Clert's Office 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13572846.1 Loan Number 11549402