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Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/23/2015 11:21 AM Pg: 1 of 3

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Prepared by: Jason Kuwayama

Godfrey & Kahn, S.C. 780 N. Waler Street Milwaukee, WI 53202

Parcel ID No. 17-28-426 005-0000

Address: 2913 South Princeton Avenue, Chicago, IL 60616

REF108143851

#### ASSIGNMENT OF ASSIGNMENT OF RENTS

Byline Bank, as successor-in-interest to Chicago Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Dale Mark in favor of Assignor assed March 5, 2009 and recorded with the Recorder of Deeds of Cook County, Illinois on March 19, 2009, as Document No. 0907855114, encumbering the real property located in the County of Cook, State of Illinois, Office legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

13572846.1 Loan Number 11549402

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22 day of June, 2015.

authorized officer, this 22 day of June, 2	2015.
	BYLINE BANK
	By:
Ž.	
STATE OF ILLINOIS )  COUNTY OF Cook )	
I, the undersigned, a Notary Public that  personally known to me to be the same instrument, appeared before me this day in	in and for said County, in the State aforesaid, certify of Byline Bank person whose name is subscribed to the foregoing person, and acknowledged that he/she signed, sealed and voluntary act, for the use and purposes therein
Given under my hand and notarial so	eal, this Z day of June, 2015.
"OFFICIAL SEAL" CYNTHIA M. HADAC Notary Public, State of Illinois My Commission Expires Nov. 14, 2018	Notary Public  My commission expires: 11-14-18
Commission No. 647185	SO.

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### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOT 5 IN BLOCK 7 IN F.C. SHERMAN AND OTHERS SUBDIVISION OF BLOCKS 3, 6 AND 7 IN SHERMAN AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13572846.1 Loan Number 11549402