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Doc#: 1532749228 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/23/2015 11:22 AM Pg: 1 of 2

Recording Requested By:

HSBC

Prepared By: **Debora Cox**

1628 Browning Road

Suite 160

Columbia, SC 29210

888-603-9011

When recorded mail to:

CoreLogic

1628 Browning Road

Suite 160

Columbia, SC 29210



Case Nbr: **34320023**

Ref Number: **2015756530**

Tax ID: **32-36-106-030-0000**

Property Address:

1860 REICHERT AVENUE

SAUK VILLAGE, IL 60411

IL0v2-AM 34320023 E 11/20/2015 AP002

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SHATONYA JOHNSON AND ERIC JOHNSON**

Date of Mortgage: **12/24/2007** Original Loan Amount: **\$105,000.00**

Recorded in **Cook County, IL** on: **1/29/2008**, book **N/A**, page **N/A** and instrument number **0802955035**

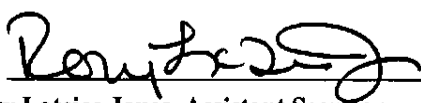
Property Legal Description:

LOT 744 IN INDIAN HILL SUBDIVISION UNIT 4 ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1959 AS DOCUMENT 17645247 IN BOOK 545 OF PLATS PAGES 15 TO 19, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP/ID NUMBER: 32-36-106-030-0000 COMMONLY KNOWN AS: 1860 REICHERT AVENUE SAUK VILLAGE, IL 60411

Contact **Federal National Mortgage Association** for this instrument *c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.*

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/20/2015

HSBC BANK USA, N.A

By: 

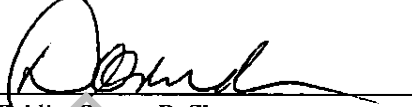
Rory Lateice Jones, Assistant Secretary

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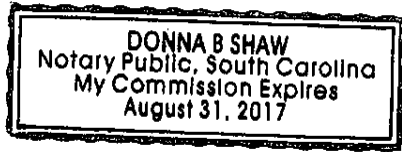
State of SC, County of **Richland**

On 11/20/2015, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Rory Lateice Jones, Assistant Secretary of HSBC BANK USA, N.A** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public, **Donna B. Shaw**
My Commission Expires: **8/31/2017**



Property of Cook County Clerk's Office