

# UNOFFICIAL COPY

Doc#: 1532749316 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/23/2015 01:29 PM Pg: 1 of 2

Return To:  
**CT LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**VILLAGE BANK & TRUST**  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS , IL 60004

## SATISFACTION OF MORTGAGE



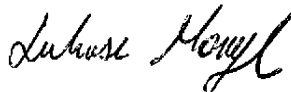
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust** does hereby certify that a certain Mortgage, bearing the date **09/10/2015**, made by Kyle West and Elizabeth Gallup n/k/a Elizabeth West, joint tenants, to **Village Bank & Trust**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **3521 Marshfield Ave., Chicago, IL, 60657** and further described as:

Parcel ID Number: **14-19-408-015-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1526744064**, on **09/24/2015**, is fully paid, satisfied, or otherwise discharged.

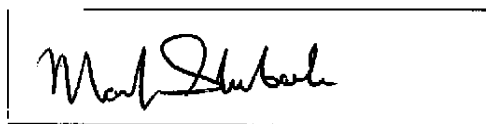
**Description/Additional information: Lot 13 in Block 1 in L. Turner's resubdivision of the Northeast Quarter of the East Half of the Southeast Quarter of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois**  
**Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights IL, 60004**

Dated this **11/20/2015**  
Lender: **Village Bank & Trust**



Electronic Signature

By: **LUKASZ MORYL**  
Its: **Loan Operations Officer**



Electronic Signature

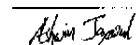
By: **MARK SKUBAK**  
Its: **Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Loan Operations Officer** of **Village Bank & Trust**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/20/2015 .



Electronic Notarization

\_\_\_\_\_  
Notary Public **ASHWIN JAYSWAL**

**Commission Expires: 09/19/2019**



Property of Cook County Clerk's Office