UNOFFICIAL COPY 711327015

1532721241

Karen A. Yarbrough

Doc#: 1532701041 Fee: \$42.00

Date: 11/23/2015 11:29 AM Pg: 1 of 3

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds

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Prepared by:

Jason Kuwayama Godfrey & Kahn, S.C.

780 N. Water Street Milwaukee WI 53202 File 15

REF108195042A

Parcel ID No. 19-27-202-006-0000 & 19-22-202-403-0000 Address: 4243-4247 West 63rd Street, Chicago, IL 60629

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Metrobank, as successor-by-merger to Metropolitan Bank and Trust Company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor) to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutor, trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Palos Bank and Trust Company, as Trustee on behalf of Palos Bank and Trust Company, Trust No. 1-5256 in favor of Assignor dated December 23, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on January 11, 2006, as Document No. 0601148023, as modified by that certain Modification of Mortgage dated September 24, 2003 and recorded on October 14, 2008, as Document No. 0828854011, as modified by that certain Modification of Mortgage dated March 14, 2012 and recorded on April 4, 2012, as Document No. 1209557075 encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

13463211.1

Loan Number 711327025

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this day of June 2015.

	BYLINE BANK
	By:
	Name: Lawrence Teter Vice President
CO _O	vice Fresidelit
STATE OF ILLINOIS) SS	
COUNTY OF	
I, the undersigned, a Notary Public	c in and for said County, in the State aforesaid, certify as of Byline Bank
personally known to me to be the semi- instrument, appeared before me this day in	person whose name is subscribed to the foregoing r person, and acknowledged that he/she signed, sealed ee and voluntary act, for the use and purposes therein
Given under my hand and notarial	seal, this 22 day of June 2015.
"OFFICIAL SEAL" CYNTHIA M. HADAC Notory Public, State of Illinois My Commission Expires Nov. 14, 2018	Notary Public My commission ownings 15-44-45
Commission No. 647185	My commission expires: 11-14-18

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: LOT 5 IN BLOCK 2 IN MC INTOSH'S 63RD STREET SUBDIVISION IN THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PREMISES: THE EAST 3 FEET OF LOT 6 (EXCEPT THE WEST 3 FEET THEREOF) IN BLOCK 2 IN MCINTOCH'S 63RD STREET SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY GRANT MADE BETWEEN MARQUETTE NATIONAL BANK #1725 AND FRANK J. MAIDA, AND ELIZABETH G. MAIDA, HIS WIFE AND DANIEL F. MAIDA AND ARLENE M. MAIDA, HIS WIFE, DATED JANUARY 2 1981 AND RECORDED APRIL 15, 1981 AS DOCUMENT 25836522.

PARCEL 2: LOT 6 (ENCENT THE WEST 3 FEET THEREOF) IN BLOCK 2 IN MCINTOSH'S 63RD STREET SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORHTEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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