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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/23/2015 11:30 AM Pg: 1 of 3

Prepared by:  
Jason Kuwayama  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202

File 13

Parcel ID No. 16-27-406-004-0000 and 16-27-406-005-0000  
Address: 4043-4045 W. 26<sup>th</sup> Street, Chicago, Illinois 60623



**ASSIGNMENT OF MORTGAGE**

Byline Bank, as successor-in-interest to Metrobank, as successor-in-interest to Metropolitan Bank and Trust Company ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Maria R. Reyes a/k/a Maria R. Arreola in favor of Assignor dated February 26, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois on February 27, 2008, as Document No. 0805849036, as modified by that certain Modification of Mortgage dated February 26, 2009 and recorded on June 1, 2009, as Document No. 0915248090, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

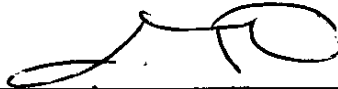
**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23 day of June, 2015.

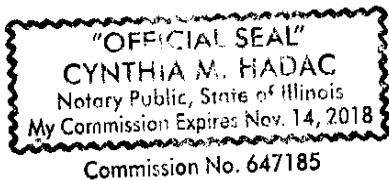
BYLINE BANK

By:   
Name: Lawrence Teter  
Title: Vice President

STATE OF ILLINOIS )  
 )  
COUNTY OF Cook ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Lawrence Teter, as VP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 23 day of June 2015.



  
Notary Public  
My commission expires: 11-14-18

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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 5 AND 6 IN BLOCK 2 IN MCMILLAN AND WESTMORE'S SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office