

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1532713021 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/23/2015 09:23 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
8421 N OLCOTT AVE,
NILES, IL, 60714

PROPERTY ID #: 09-24-203-039-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 10/12/2011, was made by MUHAMMAD ASHFAQ AND ASIFA ASHFAQ to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1129815022, Book No., Page No. in the amount of \$200,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on OCT 30 2015

PNC BANK, NATIONAL ASSOCIATION

Diane

Serfilippi
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this OCT 30 2015, before me, the undersigned, a Notary Public in said State, personally appeared Diane Serfilippi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

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ACCOUNT#: 025-03-15041757

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SEARCH Report for 110824-49420A - DataQuick Lending Solutions

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EXHIBIT A

Credit Request #: ID2015041757

LOT 18 IN BLOCK 2 IN OLEANDER GARDENS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 28, 1956 AS DOCUMENT NUMBER 1660003, IN COOK COUNTY, ILLINOIS. TAX ID: 09-24-203-039-0000.