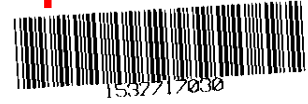


# UNOFFICIAL COPY

Recording Requested By:  
PLANET HOME LENDING, LLC.



When Recorded Return To:  
PAYOFF PROCESSING CENTER  
321 RESEARCH PARKWAY  
SUITE 303  
MERIDEN, CT 06450

Doc#: 1532717030 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/23/2015 02:08 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

PLANET HOME LENDING, LLC # 0009310368 "BARRERA" Lender ID: 510/0208034455 Cook, Illinois  
MIN #: 100052550340295863 S.I.S. #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MIGUEL BARRERA AND MIRIAM BARRERA, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/24/2012 Recorded: 01/30/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 123057061, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-31-411-015-0000  
Property Address: 6640 N ASHLAND AVE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT du

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

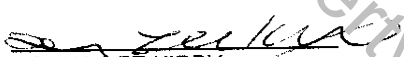
On November 6th, 2015

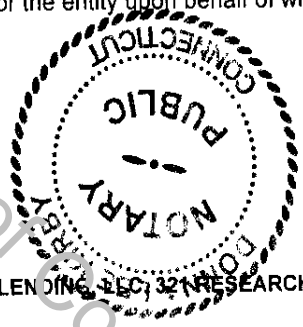
By:   
CAROLYN JEAN GRILLO, Assistant Secretary

STATE OF Connecticut  
COUNTY OF Middletown City

On November 6th, 2015, before me, DONNA LEE KIRBY, a Notary Public in and for Middletown City in the State of Connecticut, personally appeared CAROLYN JEAN GRILLO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DONNA LEE KIRBY  
Notary Expires: 07/31/2016 #129196



(This area for notarial seal)

Prepared By: Cheryl Ernst, PLANET HOME LENDING, LLC, 32 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450  
203-265-5090

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit "A"

File Number: 20081996

LOT 7 IN BLOCK 5 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK, BEING A RESUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17.00 FEET THEREOF CONVEYED TO CHICAGO AND THE NORTHWESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS.

PIN: 11-31-411-015-0000

C/K/A: 6640 N. ASHLAND AVE., CHICAGO, IL 60626

Property of Cook County Clerk's Office