

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1532717034 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/23/2015 03:01 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SHAWN J DILL AND LINDA L DILL to WASHINGTON MUTUAL BANK, FA, dated January 14, 2005 and recorded on February 3, 2005, in Volume/Book, at Page, and/or as Document 0503417107 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE SOUTH 10 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 10 FEET OF LOT 6 IN OLIVER SALINGER AND COMPANY'S SECOND DEMETER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 10-17-304-024-0000

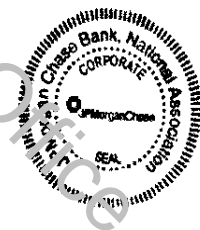
Property Address: 9112 AUSTIN, MORTON GROVE, IL 60053

MODIFICATION AGREEMENT FROM SHAWN J DILL AND LINDA L DILL TO WASHINGTON MUTUAL BANK, FA DATED JULY 8, 2005, RECORDED SEPTEMBER 22, 2005, DOCUMENT 0526522099 BEING INCREASED BY \$27,000.00 TO FORM A SINGLE LIEN OF \$45,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on November 18, 2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

INGRID WHITTY  
Vice President



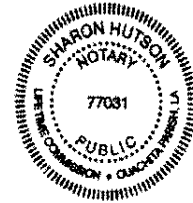
S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT Yes

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On November 18, 2015, before me appeared INGRID WHITTY, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
SHARON HUTSON - 77031, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00419400254542  
Outbound Date: 11/19/15  
MERS Phone, if applicable: 1-888-679-6377  
MIN:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026