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NOTICE OF FORECLOSURE

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/24/2015 02:24 PM Pg: 1 of 5

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO U.S. BANK
NATIONAL ASSOCIATION, N.D.

PLAINTIFF

VS

JOHN S WALSKI A/K/A JOHN WALSKI;
THERESE C WALSKI A/K/A THERESE WALSKI;
U.S. BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO U.S. BANK
NATIONAL ASSOCIATION, N.D.; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

) NO. 15 CH 17148
) 1625 LINDEN STREET
) DES PLAINES, IL 60018

) JUDGE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 23 day of November, 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

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SITUATED IN LOT 11 AND 12 IN BLOCK 2 IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 87597382, OF THE COOK COUNTY, ILLINOIS RECORDS.

COMMONLY KNOWN AS: 1625 LINDEN STREET
DES PLAINES, IL 60018

The subject mortgage has been recorded/registered as document number: #1234857507 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 09-28-101-085-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO U.S. BANK
NATIONAL ASSOCIATION, N.D.

PLAINTIFF

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) JUDGE

JOHN S WALSKI A/K/A JOHN WALSKI;
THERESE C WALSKI A/K/A THERESE WALSKI;
U.S. BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO U.S. BANK
NATIONAL ASSOCIATION, N.D.; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By: 

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Pierce & Associates, P.C.
Attorney for Plaintiff
1 North Dearborn, Suite 1300
Chicago, IL 60602
PA 1504359

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on Nov 23, 2015.

By: 

Pierce & Associates, P.C.
Attorney for Plaintiff
1 North Dearborn, Suite 1300
Chicago, IL 60602
PA 1504359

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