

# UNOFFICIAL COPY

Doc#: 1532849043 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/24/2015 09:14 AM Pg: 1 of 3

This Instrument Prepared By:  
UNITED HOME LOANS, INC.  
4 WESTBROOK CORPORATE CENTER #650  
WESTCHESTER, IL 60154

After Recording Return To:  
UNITED HOME LOANS, INC.  
4 WESTBROOK CORPORATE  
CENTER #650  
WESTCHESTER, ILLINOIS  
60154

*1000105-4*

(Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

Loan Number: 3260017894/15092400

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 NORTH ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/02/2015 executed by WILLIAM S WELTMAN AND JENNIFER S. WELTMAN, HUSBAND AND WIFE, 3521 N. MARSHFIELD AVE., CHICAGO, ILLINOIS 60657

to UNITED HOME LOANS, INC.

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 4 WESTBROOK CORPORATE CENTER #650, WESTCHESTER, ILLINOIS 60154

and recorded either:

concurrently herewith; or

on 11-16-15

, as Instrument No. 1532044099 in book

page \_\_\_\_\_, the County Recorder of Deeds of COOK

County, ILLINOIS, describing land therein as:

SEE PRELIMINARY TITLE REPORT

*attached exhibit A*

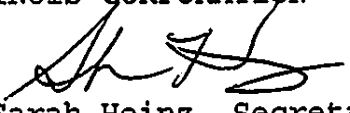
P.I.N.: 14-19-408-015-0000

Commonly known as: 3521 N. MARSHFIELD AVE., CHICAGO, ILLINOIS 60657

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 708,300.00

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

By:   
Sarah Heinz, Secretary

(Seal)

\_\_\_\_\_  
[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK DuPage

The foregoing instrument was acknowledged before me this 11/2/2015

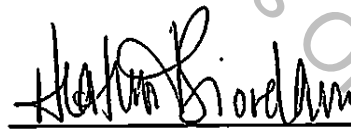
by Sarah Heinz, Secretary  
(Name and title of corporate officer/member/manager/partner/agent)

of UNITED HOME LOANS, INC.  
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION,  
(State or place of incorporation/organization) (Type of entity (e.g., corporation))

on behalf of the ILLINOIS CORPORATION  
(Type of entity (e.g., corporation))



  
Signature of Person Taking Acknowledgment

Notary  
Title

(Seal)

\_\_\_\_\_  
Serial Number, if any

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## LEGAL DESCRIPTION

LOT 31 IN BLOCK 1 IN L. TURNER'S RESUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:  
3521 N. Marshfield Ave.  
Chicago, IL 60657

PIN#: 14-19-408-015-0000

Property of Cook County Clerk's Office