

Doc#: 1532850029 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/24/2015 01:46 PM Pg: 1 of 3

## **Full Satisfaction** And Release of Mortgage

And Release of Mortgage							
North Side Federal a corporation existing under	Savings and Loar	Association ed States o	n f America	Loan No	xxxxxx7284		
for and in consideration of t all the notes thereby secure CONVEY, RELEASE and C	he payment of the indeb	tedness secured b	y the Mortgage				
of the County of right, title, interest, claim or	Cook demand whatsoever it	and Statemay have require	te of 3 and in, through or	Illinois by a certair	Mortgage dated t	, all the	
23rd day of	July		, A.D. 20 13	, and re	corded in the Reco	order's Office of	
Cook	County, in	the State of	Llinois			, in book	
of records, on pag	e	, as document	No. 133105	052	, and a cer	rtain Assignment	
of Rents dated the	day of			20	, and recorded in	n the Recorder's	
Office of	ty, in the State of				, in		
book of the premises therein descri PIN #14-07-107-006-	records, on page bed, as follows, to-wit: .0000	, as d	ocument No.		Office	, to	
	Legal Descr	iption Attac	hed				

## Legal Description Attached

Address: 5385 N. situated in the State of Illinois	Bowmanville Ave, city of	Chicago, IL 60625 Chicago , together with all the	, County of	Cook nd privileges ther	and eunto belonging or
appertaining.					

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

10th

day of

November

A.D., 2015

ATTEST:

Castrejon, Assistant

Walter G. Hartfelder.

President

STATE OF

COUNTY OF

Illinois

Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Walter G. Hartfelder

personally known to me to be the

President of North Side Federal

a corporation, and

Julia G. Castrijon

personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said compartion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes thereir set forth.

GIVEN under my hand and Notarial Seal this

10th

Nevember

THIS INSTRUMENT WAS PREPARED BY:

North Side Federal Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640-2829

"OFFICIAL SEAL Christine A Richards

Notary Public, State of Illinois My Commission Expires 11/1/2019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**



LOT 6 IN SAM BROWN JR'S 59TH STREET SUBDITISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

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