## **UNOFFICIAL COPY**

Recording Requested By:

Doc#. 1532857089 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/24/2015 11:11 AM Pg: 1 of 2

Prepared By: **BOUCHAN PHOM - OLD REPUBLIC** P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

And When Recorded Mail To: OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92850 (714) 385-3500

Space above for Recorder's use

Customer#: 1/3 Service#: 13996AS1

Loan#: 1000032199

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PNMAC MORTGAGE OPPORTUNITY FUND INVESTORS, LLC BY: PNMAC CAPITAL MANAGEMENT, LLC ITS MANAGING MEMPER BY: PENNYMAC LOAN SERVICES, LLC, ITS ATTORNEY-IN-FACT, 6101 CONDOR DR., SUTTE #330, MOORPARK, CA 93021-0000, hereby assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, 300 DELAWARE AVE 9TH FLOOR, WILMINGTON, DE 19801-0000, all its right, title and interest in and to said Mortgage in the amount of \$120,000.00, recorded in the State of ILLIN DIS, County of COOK Official Records, dated JUNE 28, 2004 and recorded on JULY 15, 2004, as Instrument No. 0419705103, in Book No. ---, at Page No. ---. Executed by: HECTOR OCHOA AND NANCY OCHOA, JOINT TENANTS, HUSBAND AND WIFE (Original

Mortgagor).

Original Mortgagee: CITIMORTGAGE, INC.. Legal Description: LOT 6 AND 7 (EXCEPT THE SOUTH 20.83 FEET OF THE EAST 93 FEET OF SAID LOT 7 AND EXCEPT THE SOUTH 23.% FEET OF THAT PART OF LOT 7 LYING WEST OF THE EAST 93 FEET OF SAID LOT 7) IN THE SUBDIVISION OF BLOCK 4 IN GOODWIN, BALESTIER AND PHILLIPS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 2612 S HARDING AVE, CHICAGO, IL 60623-0000. P N# 16-26-300-043-0000.

Effective Date: JUNE 26, 2015

PNMAC MORTGAGE OPPORTUNITY FUND INVESTORS, LLC BY: PNMAC CAPITAL MANAGEMENT, LLC ITS MANAGING MEMBER BY: PENNYMAC LOAN SERVICES, LLC, ITS ATTORNEY-IN-FACT

(Name, Title):

Chris White

**Authorized Representative** 

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Srv#: 13996AS1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of	<u>CALIFORNIA</u> YENTURA	} } ss.		
On 10/10/  name(s) is/are substantionized capacithe person(s) acte	before me,	Frank Michael Ho , who proved to me on the nument and acknowledged /their signature(s) on the it. I certify under PENAL	off, a Notary Public, personate basis of satisfactory evident to me that he/she/they executastrument the person(s), or the TY OF PERJURY under the least the	ce to be the person(s) whose ted the same in his/her/their e entity upon behalf of which
	Frank Michael Hoff		FRANK MICHAEL HOFF Commission # 2094816 Notary Public - California Ventura County My Comm. Expires Jan 21, 2019	
			Clert's	
				Office