

UNOFFICIAL COPY

Return To:
Document Recording Services
PO Box 3008
Tallahassee, FL 32315
Loan # 210010442
RC # 350326



Doc#: 1532816058 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/24/2015 12:54 PM Pg: 1 of 3

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202

File 1st

Parcel ID No. 20-07-308-080 and 20-07-308-081
Address: 5214-5216 S. Damen, Chicago, IL 60609



ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Archer Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is Waterfall Olympic Master Fund Grantor Trust, Series II c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Jehad Modalala and Samir Kheireddin in favor of Assignor dated December 6, 2004 and recorded with the Recorder of Deeds of Cook County, Illinois on January 10, 2005, as Document No. 0501040090, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT ONE (1) LOT TWO (2) IN RUDOLPH VACEK'S SUBDIVISION OF LOTS THIRTEEN (13) AND SIXTEEN (16) (EXCEPT THE WEST ONE HUNDRED AND FIFTY FOUR (154) FEET THEREOF) IN IGLEHART'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office