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Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



Doc#: 1532839039 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/24/2015 03:26 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0604917106 "KONIECZNY"

MIN #: 100133700035060543 SIS #: 1-6%-679-6377

Date of Assignment: November 4th, 20 5

Assignor: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE

BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 695. CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MARGARET A KONIECZNY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR COUNTRYWIDE BANK, FSB

Date of Mortgage: 12/26/2008 Recorded: 03/06/2009 as Instrumen'. No.: 0906529041 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 02-34-102-064-1051

Property Address: 905 CASEY COURT UNIT 3, SCHAUMBURG, IL 60173

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignor and Said Mortgage having an original principal sum of \$146,391.00 with interest, secured thereby, and the full that powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*JJV*JJVNATN*11/04/2015 08:48:18 AM* NATT01NATNA0000000000000771035* ILCOOK* 0604817106 ILSTATE_MORT_ASSIGN_ASSN **BHENATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS

On November 4th, 2015

Secretary

STATE OF Texas COUNTY OF Dallas

On November 4th, 2015, priore me, NICOLE JOHNSON, a Notary Public in and for Dallas in the State of Texas, personally appeared MICHELLE BOWLES, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ine / executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> Notary Public, State of Texas iviy Commission Expires # -: # 08, 2017

WITNESS my hand and official seal,

NICOLE JOHNSON

Notary Expires: 04/08/2017

(This area for notarial seal)

Prepared By:

AL. COME Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COVPE, L, TX 75019 1-888-480-2432

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 40-03 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE JME

GA-1051

OF COOK COUNTY CLEART'S OFFICE HIDDEN FOND HOMEOWNER'S ASSOCIATION.

PIN: 02-34-102-054-1051