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Doc#. 1532949175 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/25/2015 11:53 AM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0041208791

SATISFACTION OF MORTGAGE

The undersigned declares 'l' at it is the present owner of a Mortgage made by ALICE DAVIS AND PEARL DAVIS to MARGARETTEN & COMPANY, INC. bearing the date 08/29/1986 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 86398796.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 28 IN BLOCK 5 IN ULLMAN'S SUBPLYISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THL WEST 26.60 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF 1-1/2 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-33-323-013-0000

Property is commonly known as: 1621 N LONG, CHICACC, IL 60639-4359.

Dated this 24th day of November in the year 2015
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

CHRISTOPHER TELESCA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 393506743 _ DOCR T2115110912 [C-1] ERCNIL1

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Loan #: 0041208791

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of November in the year 2015, by Christopher Telesca as VICE PŘESĬDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2115110912 [C-1] ERCNIL1



