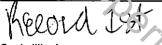
## **UNOFFICIAL COPY**

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return to: Indecomm Global Services As Recording Agent Only 1260 Energy Lane St. Paul, MN 55108 Doc#. 1532949183 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/25/2015 11:54 AM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:7144103521 "HOFFMAN"

Date of Assignment: November 10th, 2015

Assignor: HOMEWARD RESIDENTIAL, IN.C., F/K/A AMERICAN HOME MORTGAGE SERVICING, INC (A DELAWARECORPORATION) at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD, STE 100,

WEST PALM BEACH, FL 33409

Assignee: OCWEN LOAN SERVICING, LLC at , 1631 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL

33409

Executed By: MILDRED J HOFFMAN, AS TRUSTEE OF THE MILDRED J HOFFMAN DECLARATION OF TRUST DATED NOVEMBER 23, 2002 To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND/OR ASSIGNS Date of Mortgage: 06/14/2007 Recorded: 06/26/2007 in Book/Reel Liber: N/A Page/Folio: N/A as Instrument No.: 0717733147 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10-17-213-035-0000

Property Address: 5628 CHURCH ST, MORTON GROVE, IL 60053

Legal: LOTS 14 AND 15 IN BLOCK 2 IN NORTH SIDE REALTY COMPANY'S DEMP STER "L" TERMINAL FOURTH ADDITION, A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$305,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1532949183 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

HOMEWARD RESIDENTIAL, INC., F/K/A DELAWARECORPORATION) OnNOV_1_1_2015	AMERICAN HOME MORTGAGE SER	VICING, INC (A
By: Cutt Chenta Scott Swenson , Vice-President	*U05601022 10366 11/18/2015	* 8 <b>0010</b> 935/2
STATE OF Pack Hawk On NOV 1 1 2015 have KA	SANDDA A WITTMAVER	ublic in and for Black Hawk in
	or proved to me on the basis of satisfaction instrument and acknowledged to rand that by his/her/their signature on the	tory evidence) to be the person(s) me that he/she/they executed the
WITNESS my hand and official seal,  WILLIAM  KASANDRA A. WITTMAYER  Notary Expires: / ccb 2 1 2018	KASANDRA A COMMISSIO MY COMMISS FEBRUAR	N NO.788670 ION EXPIRES
Prepared By: Latt Cluber, Scott Swenson, OCWEN LOAN SERVICING, LL	C 240 TECHNOLOGY DRIVE, IDAHO F/L	(This area for notarial seal)
		T'S OFFICE
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